

DEPARTMENT OF HEALTH & HUMAN SERVICES  
Centers for Medicare & Medicaid Services  
7500 Security Boulevard, Mail Stop: S2-25-26  
Baltimore, Maryland 21244-1850



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## State Demonstrations Group

October 30, 2023

Mike Levine  
Assistant Secretary  
Executive Office of Health and Human Services  
One Ashburton Place, 11<sup>th</sup> Floor, Room 1109  
Boston, MA 02018

Dear Assistant Secretary Levine:

The Centers for Medicare & Medicaid Services (CMS) received Massachusetts's request to amend the Commonwealth's section 1115 demonstration entitled, "MassHealth Medicaid and Children's Health Insurance Plan (CHIP) Section 1115 Demonstration" (Project Numbers 11-W-00030/1 and 21-W-00071/1) on October 16, 2023. We have completed a preliminary review of your request in accordance with the Special Terms and Conditions (STCs) and have determined that the Commonwealth's application meets the requirements for a complete amendment as specified under STC 3.7.

The Commonwealth's amendment application will be posted on Medicaid.gov for a 30-day federal comment period in accordance with 42 CFR 431.416(b) and will be available at: <https://www.medicaid.gov/medicaid/section-1115-demo/demonstration-and-waiver-list/index.html>.

We look forward to working with you and your staff on the review of this demonstration amendment. If you have any questions or concerns, please contact your CMS project officer, Rabia Khan, at [Rabia.Khan1@cms.hhs.gov](mailto:Rabia.Khan1@cms.hhs.gov).

Sincerely,

Angela D. Garner  
Director  
Division of System Reform Demonstrations

Enclosure

cc: Marie DiMartino, State Monitoring Lead, Medicaid and CHIP Operations Group