DEPARTMENT OF HEALTH & HUMAN SERVICES **Centers for Medicare & Medicaid Services** Administrator Washington, DC 20201

September 4, 2009

Ms. Maggie Anderson Director Division of Medical Services North Dakota Department of Human Services 600 E. Boulevard Avenue, Dept. 325 Bismarck, ND 58505-0250

Dear Ms. Anderson:

We are pleased to inform you that your seventh Children's Health Insurance Program (CHIP) State plan amendment submitted on June 23, 2009, with additional information submitted on August 12, 2009, has been approved.

This amendment expands the upper level income limit from 150 percent of the Federal poverty level (FPL) to 160 percent of the FPL. This amendment has a retroactive effective date of July 1, 2009.

Your title XXI project officer is Ms. June Milby. She is available to answer questions concerning this amendment and other CHIP-related issues. Ms. Milby's contact information is as follows:

Centers for Medicare & Medicaid Services Center for Medicaid and State Operations Mail Stop S2-0 1-16 7500 Security Boulevard Baltimore, MD 2 1 244- 1 850 Telephone: (410) 786-8686

Facsimile: (410) 786-5882

E-mail: June.Milby@cms.hhs.gov

Official communications regarding program matters should be sent simultaneously to Ms. Milby and to Mr. Richard Allen, Associate Regional Administrator for the Centers for Medicare & Medicaid Services, Region VIII, Division of Medicaid and State Operations. Mr. Allen's address is:

Centers for Medicare & Medicaid Services Division of Medicaid and State Operations Colorado State Bank Building 1600 Broadway, Suite 700 Denver, CO 80202

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If you have additional questions, please contact Ms. Dianne Heffron, Acting Director, Family and Children's Health Programs Group, Center for Medicaid and State Operations, at (410) 786-5647. We look forward to continuing to work with you and your staff.

Sincerely,

/s/

Charlene Frizzera Acting Administrator

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cc: Mr. Richard Allen, Associate Regional Administrator, CMS Region VIII Office