

DEPARTMENT OF HEALTH & HUMAN SERVICES  
Centers for Medicare & Medicaid Services  
7500 Security Boulevard, Mail Stop S2-01-16  
Baltimore, Maryland 21244-1850



**Center for Medicaid, CHIP and Survey & Certification**

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**Children and Adults Health Programs Group**

March 3, 2011

Valerie J. Harr, Director  
New Jersey Department of Human Services  
Division of Medical Assistance and Health Services  
P.O. Box 712  
Trenton, NJ 08625-0712

Dear Ms. Harr:

Your fourteenth title XXI Children's Health Insurance Program (CHIP) State plan amendment (SPA) submitted on June 26, 2009, with revised State plan pages and additional information submitted on February 14, 2011, has been approved. This SPA implements the express lane eligibility option established under section 203 of the Children's Health Insurance Program Reauthorization Act of 2009 (CHIPRA). The SPA has a retroactive effective date of May 1, 2009.

This SPA is a companion to New Jersey's Medicaid SPA submittal 09-03-MA that was previously approved on June 23, 2009.

Your title XXI project officer is Mr. Robert Nelb. He is available to answer questions concerning this amendment and other CHIP-related issues. Mr. Nelb's contact information is as follows:

Centers for Medicare & Medicaid Services  
Center for Medicaid, CHIP and Survey & Certification  
Mail Stop S2-01-16  
7500 Security Boulevard  
Baltimore, MD 21244-1850  
Telephone: (410) 786-1055  
Facsimile: (410) 786-8534  
E-mail: [robert.nelb@cms.hhs.gov](mailto:robert.nelb@cms.hhs.gov)

Official communications regarding program matters should be sent simultaneously to Mr. Nelb and to Ms. Sue Kelly, Associate Regional Administrator in our New York Regional Office. Ms. Kelly's address is:

Centers for Medicare & Medicaid Services  
Division of Medicaid and Children's Health

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Jacob K. Javits Federal Building  
26 Federal Plaza, Room 3811  
New York, NY 10278-0063

If you have additional questions, please contact Ms. Victoria Wachino, Director, Family and Children's Health Programs Group at (410) 786-5647.

We look forward to continuing to work with you and your staff.

Sincerely,

/s/

Cindy Mann  
Director

cc: Ms. Sue Kelly, Associate Regional Administrator, Region II