DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTH CARE FINANCING ADMINISTRATION		FORM APPROVED OMB NO. 0938-0193
TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL	1. TRANSMITTAL NUMBER: 10-008d	2. STATE California
FOR: HEALTH CARE FINANCING ADMINISTRATION	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)	
TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES	4. PROPOSED EFFECTIVE DATE July 1, 2011	
	CONSIDERED AS NEW PLAN	
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME 6. FEDERAL STATUTE/REGULATION CITATION: Section 1915(a) Social Security Act	7. FEDERAL BUDGET IMPACT: a. FFY 2011 \$0	ach amendment) <\$4,243,267 <\$4,243,267
Section 1915(g) Social Security Act 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: Supplement 1e to Attachment 3.1-A, page 1-5	9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable): SANCHMENT (If Applicable): SANCHMENT 1e to Attachment 3.1-A, page 1-	
10. SUBJECT OF AMENDMENT: Individuals in Jepardy o Targeted Case Management-ኢትዮጵዮጵያ አስተሪ አስተሪ አስተሪ አስተሪ	 f Negative Health or Psyc ANNIES AFRISK NOT POOK FLEAKK SOC	
11. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	⊠ OTHER, AS SI The Governor'	
12. SIGNATURE OF STATE AGENCY OFFICIAL: 13. TYPED NAME: Toby Douglas 14. TITLE: Chief Deputy Director	Department of Health Care Services Attn: State Plan Coordinator 1501 Capitol Avenue, Suite 71.3.26 P.O. Box 997417 Sacramento, CA 95899-7417	
15. DATE SUBMITTED: October 5, 2010	· ·	
17. DATE RECEIVED: October 5, 2010	18. DATE APPROVED: SEP 0	9 2011
PLAN APPROVED - ON 19. EFFECTIVE DATE OF APPROVED MATERIAL:	NE COPY ATTACHED 20. SIGNATURE OF REGIONAL	OFFICIAL:

23. REMARKS:

21. TYPED NAME:

Gloria Nagle

Box 7 Pen and Ink change approved via RAI response on 6/17/11 and via email on 8/4/11. Box 10 Pen and Ink change approved via RAI response on 6/17/11. Boxes 9 and 15 Pen and Ink change approved via email on 8/4/11.

22. ITTLE: Associate Regional Administrator