

**TRANSMITTAL AND NOTICE OF APPROVAL OF  
STATE PLAN MATERIAL**

1. TRANSMITTAL NUMBER: <b>10-016</b>	2. STATE <b>CA</b>
3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)	

**FOR: HEALTH CARE FINANCING ADMINISTRATION**

TO: REGIONAL ADMINISTRATOR  
HEALTH CARE FINANCING ADMINISTRATION  
DEPARTMENT OF HEALTH AND HUMAN SERVICES

4. PROPOSED EFFECTIVE DATE  
October 1, 2010

5. TYPE OF PLAN MATERIAL (Check One):

- NEW STATE PLAN       AMENDMENT TO BE CONSIDERED AS NEW PLAN       AMENDMENT

COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment)

6. FEDERAL STATUTE/REGULATION CITATION:  
Social Security Act 1905 (a)(1)  
Social Security Act 1905 (a)(4)(B)  
Social Security Act 1905 (a)(13)

7. FEDERAL BUDGET IMPACT:  
a. FFY    N/A      \$    N/A  
b. FFY    N/A      \$    N/A

8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:  
Supplement 3 to Attachment 3.1-A, Pages 1-2, 2a-2n  
Supplement 2 to Attachment 3.1-B, Pages 1-16  
Limitations on Attachment 3.1-A, Page 1, 1a, 1b  
Limitations on Attachment 3.1-B, Page 1, 1a, 1b  
Limitations on Attachment 3.1-A, Page 9  
Limitations on Attachment 3.1-B, Page 9  
Limitations on Attachment 3.1-A, Page 20  
Limitations on Attachment 3.1-B, Page 20

9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable):  
Supplement 3 to Attachment 3.1-A, Pages 1-2  
Supplement 2 to Attachment 3.1-B, Pages 1-2  
Limitations on Attachment 3.1-A, Page 1  
Limitations on Attachment 3.1-B, Page 1  
Limitations on Attachment 3.1-A, Page 9  
Limitations on Attachment 3.1-B, Page 9  
Limitations on Attachment 3.1-A, Page 20  
Limitations on Attachment 3.1-B, Page 20

10. SUBJECT OF AMENDMENT:  
Rehabilitative Mental Health Services, Psychiatric Inpatient Hospital Services, and EPSDT.

11. GOVERNOR'S REVIEW (Check One):  
 GOVERNOR'S OFFICE REPORTED NO COMMENT  
 COMMENTS OF GOVERNOR'S OFFICE ENCLOSED  
 NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL  
 OTHER, AS SPECIFIED:  
The Governor's Office does not wish to review the State Plan Amendment.

12. SIGNATURE OF STATE AGENCY OFFICIAL:  
*Donessa M. David*

13. TYPED NAME:  
**Toby Douglas**

14. TITLE:  
**Chief Deputy Director**

15. DATE SUBMITTED: **DEC 29 2010**

16. RETURN TO:  
**Department of Health Care Services  
Attn: State Plan Coordinator  
1501 Capitol Avenue, Suite 71.3.26  
P.O. Box 997417  
Sacramento, CA 95899-7417**

**FOR REGIONAL OFFICE USE ONLY**

17. DATE RECEIVED: **12/29/10**      18. DATE APPROVED: **3/21/11**

**PLAN APPROVED - ONE COPY ATTACHED**

19. EFFECTIVE DATE OF APPROVED MATERIAL: **10/1/10**

21. TYPED NAME: **Gloria Nagle**

20. SIGNATURE OF REGIONAL OFFICIAL:  
*Donald Hart Acting for*

22. TITLE: **Associate Regional Administrator**

Pen and ink changes to Boxes 8 and 9 confirmed via emails dated 2/18/11 and 3/21/11.