

TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL	1. TRANSMITTAL NUMBER: SPA 11-034	2. STATE California
	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)	
FOR: HEALTH CARE FINANCING ADMINISTRATION	4. PROPOSED EFFECTIVE DATE December 1, 2011	
TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES		

5. TYPE OF PLAN MATERIAL (Check One):

- NEW STATE PLAN AMENDMENT TO BE CONSIDERED AS NEW PLAN AMENDMENT

COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment)

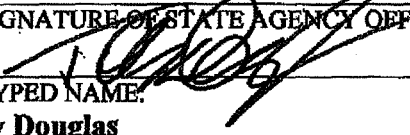
6. FEDERAL STATUTE/REGULATION CITATION: 1915 (k) 42 CFR Part 441 / ICMS 2337-P1	7. FEDERAL BUDGET IMPACT: a. FFY 11/12 \$222 million FFY 12 \$258.7 million b. FFY 12/13 \$279 million FFY 13 \$315.3 million
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: Section 3.1, page s19f, 19g Attachment 3.1-A, page 14 Attachment 3.1-K, pages 1-25 Attachment 3.1-B, page 12 Supplement 6 to Attachment 3.1-A, pages 1-23 Supplement 6 to Attachment 3.1-B, pages 1-23 Attachment 4.19-B, page 66	9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable): None


10. SUBJECT OF AMENDMENT:

Community First Choice Option

11. GOVERNOR'S REVIEW (Check One):

- GOVERNOR'S OFFICE REPORTED NO COMMENT OTHER, AS SPECIFIED:
 COMMENTS OF GOVERNOR'S OFFICE ENCLOSED The Governor's Office does not
 NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL wish to review the State Plan Amendment.

12. SIGNATURE OF STATE AGENCY OFFICIAL: 	16. RETURN TO: Department of Health Care Services Attn: State Plan Coordinator 1501 Capitol Avenue, Suite 71.326 P.O. Box 997417 Sacramento, CA 95899-7417
13. TYPED NAME: Toby Douglas	
14. TITLE: Director	
15. DATE SUBMITTED: 12/1/11	

FOR REGIONAL OFFICE USE ONLY	
17. DATE RECEIVED: 12/1/11	18. DATE APPROVED: DEC 31 2011
PLAN APPROVED - ONE COPY ATTACHED	
19. EFFECTIVE DATE OF APPROVED MATERIAL: 12/1/11	20. SIGNATURE OF REGIONAL OFFICIAL: 
21. TYPED NAME: Anna N...	22. TITLE: Associate Regional Administrator
23. REMARKS: Plan and link checked via email from the State dated 8/23/12 and 8/30/12	