

DEPARTMENT OF HEALTH & HUMAN SERVICES
Centers for Medicare & Medicaid Services
1600 Broadway, Suite 700
Denver, CO 80202-4967



Region VIII

October 21, 2011

Susan E. Birch, MBA, BSN, RN, Executive Director
Department of Health Care Policy & Financing
1570 Grant Street
Denver, CO 80203-1818

RE: Colorado #11-039

Dear Ms. Birch:

We have reviewed the proposed State Plan Amendment (SPA) submitted under transmittal number (TN) 11-039. The purpose of this amendment is to update the Governor's delegation of authority letter giving authorization to specific individuals to submit State Plan and/or State Plan Amendments regarding Colorado's Medicaid Program.

Please be informed that this State Plan Amendment was approved on October 14, 2011 and is effective January 18, 2011. We are enclosing the CMS-179 and the amended plan page(s).

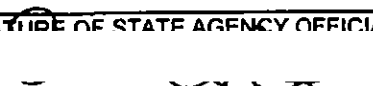
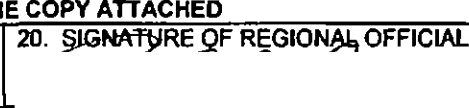
If you have any questions concerning this amendment, please contact Diane Dunstan-Murphy at (303) 844-7040.

Sincerely,

/s/

Richard C. Allen
Associate Regional Administrator
Division for Medicaid & Children's Health Operations

cc: Suzanne Brennan
Barb Prehmus
John Bartholomew
Sharon Parga

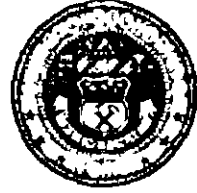
TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL FOR: CENTERS FOR MEDICARE & MEDICAID SERVICES		1. TRANSMITTAL NUMBER: 11-039	2. STATE: COLORADO
		3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)	
TO: REGIONAL ADMINISTRATOR CENTERS FOR MEDICARE & MEDICAID SERVICES DEPARTMENT OF HEALTH AND HUMAN SERVICES		4. PROPOSED EFFECTIVE DATE: August 01, 2011	
5. TYPE OF PLAN MATERIAL (Check One): <input type="checkbox"/> NEW STATE PLAN <input type="checkbox"/> AMENDMENT TO BE CONSIDERED AS A NEW PLAN <input checked="" type="checkbox"/> AMENDMENT			
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate transmittal for each amendment)			
6. FEDERAL STATUTE/REGULATION CITATION 42 CFR 430.12(b)		7. FEDERAL BUDGET IMPACT a. FFY 2010-2011 \$0.00 b. FFY 2011-2012 \$0.00	
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT Section 7.4, pages 89-90 Governor's Designation Letter		9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable) Section 7.4, page 89-90 Governor's Designation Letter	
10. SUBJECT OF AMENDMENT State Governor's Review			
11. GOVERNOR'S REVIEW (Check One) <input type="checkbox"/> GOVERNOR'S OFFICE REPORTED NO COMMENT <input checked="" type="checkbox"/> OTHER, AS SPECIFIED <input type="checkbox"/> COMMENTS OF GOVERNOR'S OFFICE ENCLOSED Governor's letter dated 01 September 2011 <input type="checkbox"/> NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL			
12. SIGNATURE OF STATE AGENCY OFFICIAL 		16. RETURN TO Colorado Department of Health Care Policy and Financing 1570 Grant Street Denver, CO 80203-1818 Attn: Barbara Prehmus	
13. TYPED NAME Susan E. Birch, MBA, BSN, RN			
14. TITLE Executive Director			
15. DATE SUBMITTED 8/31/11			
FOR REGIONAL OFFICE USE ONLY			
17. DATE RECEIVED 8/31/11		18. DATE APPROVED 10/14/11	
PLAN APPROVED - ONE COPY ATTACHED			
19. EFFECTIVE DATE OF APPROVED MATERIAL 8/1/11		20. SIGNATURE OF REGIONAL OFFICIAL 	
21. TYPED NAME RICHARD C. ALLEN		22. TITLE ARA, DRUCHO	
23. REMARKS			

STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol
Denver, Colorado 80203
Phone (303) 866-2471
Fax (303) 866-2003

September 1, 2011



John W. Hickenlooper
Governor

Richard C. Allen
Associate Regional Administrator
Division of Medicaid and Children's Health Operations
Centers for Medicare and Medicaid Services
1600 Broadway, Suite 700
Denver, CO 80202

Dear Mr. Allen:

We are pleased to designate the following individuals in the Department of Health Care Policy and Financing as the individuals authorized to submit the State Plan and/or State Plan Amendments regarding Colorado's Medicaid program, effective August 1, 2011:

- Susan E. Birch MBA, BSN, RN, Executive Director
- John Bartholomew, Financial and Administrative Services Director
- Suzanne Brennan, Medicaid Director
- Robert Douglas, Legal Division Director

As our designees, these individuals will review and approve for submittal all new State Plans or any State Plan Amendments.

Please direct any questions to Robert Douglas at (303) 866-3026.

Sincerely,

John W. Hickenlooper
Governor