DEPARTMENT OF HEALTH & HUMAN SERVICES Centers for Medicare & Medicaid Services JFK Federal Building. Government Center Room 2275 Roston. Massachusetts 02203



## Division of Medicaid and Children's Health Operations / Boston Regional Office

September 16, 2011

Roderick L. Bremby, Commissioner Department of Social Services 25 Sigourney Street Hartford, CT 06106-5033

Dear Commissioner Bremby:

We are pleased to enclose a copy of approved State plan amendment (SPA) No. 11-015 with an effective date of July 1, 2011, as requested by your Agency.

This proposed SPA transmitted an amendment to Connecticut's approved Title XIX State plan to decrease the personal needs allowance for residents of long-term care facilities who receive Medicaid. The decrease for individuals will be from \$69.00 to \$60.00; the decrease for couples will be from \$138.00 to \$120.00.

If there are questions, please contact Robert Cruz. He can be reached at (617) 565-1257.

Sincerely,

/s/

Richard R. McGreal Associate Regional Administrator

**Enclosure** 

cc:

Mark Schaefer, Director, Medical Care Administration Marc Shok, Adult Services Program Manager Stephen Markoski, Public Assistance Consultant

RANSMITTAL AND NOTICE OF APPROVAL	i. transmittal number: 11-015	2. STATE: CT				
OF STATE PLAN MATERIAL  OR: CENTERS FOR MEDICARE & MEDICARD SERVICES	3. PROGRAM IDENTIFICATION: TITLE XIX SOCIAL SECURITY ACT (MEDICAID)	OF THE				
): REGIONAL ADMINISTRATOR CENTERS FOR MEDICARE & MEDICAID SERVICES DEPARTMENT OF HEALTH AND HUMAN SERVICES	4. PROPOSED EFFECTIVE DATE 07/01/11					
TYPE OF STATE PLAN MATERIAL (Check One):						
□ NEW STATE PLAN □ AMENDMENT TO BE CONSIDERED AS NEW PLAN ☑ AMENDMENT						
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMEND	MENT (Separate Transmittal for each amendment)					
FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT: a. FFY 2012 \$ 0					
Section 1902 of the Social Security Act	a. FFY 2012 \$ 0 b. FFY 2013 \$ 0					
PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If applicable) Attachment 2.6-A. page 4a					
Attachment 2.6-A. page 4a						
SUBJECT OF AMENDMENT: Post-eligibility treatment of income.						
I. GOVERNOR'S REVIEW (Check One):						
☐ GOVERNOR'S OFFICE REPORTED NO COMMENT☐ COMMENTS OF GOVERNOR'S OFFICE ENCLOSED☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	OTHER AS SPECIFIED:					
2. SIGNATURE OF STATE AGENCY OFFICIAL:	16. RETURN TO:					
5. I YPEN NAME: Claudette J. Beaulieu	State of Connecticut Department of Social Services 25 Sigourney Street Hartford, CT 06106-5033					
4. TITLE: Deputy Commissioner	Attention: Stephen Markoski					
5. DATE SUBMITTED: July 18, 2011						
FOR REGION	AL OFFICE USE ONLY					
7. DATE RECEIVED: 7/25/11	18. DATE APPROVED: 9/16/11					
9. EFFECTIVE DATE OF APPROVED MATERIAL: 7/1/11	20. SIGNATURE OF REGIONAL					
1. TYPED NAME: Richard R. McGreal	22. T! Children's Health Operations, Boston Regional Office					

3. REMARKS:

Revision:

HCFA-PM-97-2

December 1997

**ATTACHMENT 2.6A** 

Page 4a

OMB No.: 0938-0673

CONNECTICUT State: Condition or Requirement Citation 2. The following monthly amounts for personal needs are 1924 of the Act deducted from total monthly income in the application 435,725 of an institutionalized individual's or couple's 435,733 income to the cost of institutionalized care. Personal Needs Allowance (PNA) of not less than \$30 For Individuals and \$60 For Couples For All Institutionalized Persons. a. Aged, blind, disabled: Individuals \$ 60.00 \$ 120.00 Couples For the following persons with greater need: Supplement 12 to Attachment 2.6-A describes the greater need; describes the basis or formula for determining the deductible amount when a specific amount is not listed above; lists the criteria to be met. and, where appropriate, identifies the organizational unit which determines that a criterion is met. b. AFDC related: Children \$ 60.00 60.00 **Adults** For the following persons with greater need: Supplement 12 to Attachment 2.6-A describes the greater need; describes the basis or formula for determining the deductible amount when a specific amount is not listed above; lists the criteria to be met, and, where appropriate, identifies the organizational unit which determines that a criterion is met. c. Individual under age 21 covered in the plan as specified in Item B.7. of Attachment 2.2-A.

TN No.	11-015	Approval Date	9/16/11	Effective Date	7-1-11
Supersede	es	<u></u>			
TN No.	09-011		•		

\$ \_\_\_\_60.00