| EPARTMENT OF HEALTH AND HUMAN SERVICES EALTH CARE FINANCING ADMINISTRATION | | FORM APPROVED OMB NO. 0938-0193 |
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| TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL | 1. TRANSMITTAL NUMBER: 2011-016 | 2. STATE Florida |
| FOR: HEALTH CARE FINANCING ADMINISTRATION | 3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID) | |
| CO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION | 4. PROPOSED EFFECTIVE DATE October 1, 2011 | |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES | | |
| 5. TYPE OF PLAN MATERIAL (Check One): | | |
| □ NEW STATE PLAN □ AMENDMENT TO BE | CONSIDERED AS NEW PLAN | AMENDMENT |
| COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME | NDMENT (Separate Transmittal for ea | ach amendment) |
| 5. FEDERAL STATUTE/REGULATION CITATION: 915(j) | 7. FEDERAL BUDGET IMPACT: No Fiscal Impact | (in thousands) |
| B. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: Supplement 4 to Attachment 3.1-A Pages 1-6, 8, 10-12, 16, 17, 21 Attachment 4.19-B Page 47 | 9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable): Supplement 4 to Attachment 3.1-A Pages 1-6, 8, 10-12, 16, 17, Attachment 4.19-B Page 47 | |
| STATE TELEVISION STEPLAL | 202-4010 | elsoda . |
| | A saud - Constant a diore | THOR DETNIC |
| 0. SUBJECT OF AMENDMENT: 1915(j) Personal Care Services/Cons | | |
| | | 77 4 |
| 18 RELEATED AND AN ALL AND ADDRESS OF A DECEMBER OF A DECE | PERSONAL PROPERTY. | |
| GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL | OTHER, AS SP Reviewed by the Dep who is the Governor's | uty Secretary for Medicaid |
| 2. SIGNATURE OF STATE AGENCY OFFICIAL: Onlawe nouleray for | 16. RETURN TO: Mr. Justin M. Senior Deputy Secretary for Medicaid Agency for Health Care-Administration 2727 Mahan Drive, Mail Stop #8 | |
| 3. TYPED NAME: Mr. Justin M. Senior 4. TITLE: | | |
| Deputy Secretary for Medicaid | Tallahassee, FL 32308 | · · · · · · · · · · · · · |
| 5. DATE SUBMITTED: 10 10 - 11 | Attention: Robin Ingram | |
| FOR REGIONAL OF | | |
| 7. DATE RECEIVED: | 18. DATE APPROVED: | |
| 12/28/12 | | 03/19/12 |
| PLAN APPROVED – ON | | an a |
| 19. EFFECTIVE DATE OF APPROVED MATERIAL: 10/01/11 | 20. SIGNATURE OF REGIONAL | |
| 21. TYPED NAME: Jackie Glaze | 22. TITLE: Associate Regional A Division of Medicaid & Ch | dministrator |
| 23. REMARKS: | | indicit i realiti opris |
| | | |