HEALTH CARE FINANCING ADMINISTRATION	-	OMB NO. 0938-0193
TRANSMITTAL AND NOTICE OF APPROVAL OF	1. TRANSMITTAL NUMBER:	2. STATE
STATE PLAN MATERIAL	10-017	GEORG1A
	3. PROGRAM IDENTIFICATION: TIT	LE XIX OF THE
FOR: HEALTH CARE FINANCING ADMINISTRATION	SOCIAL SECURITY ACT (MEDICAID)	
	Social Section (Medicals)	
TO: REGIONAL ADMINISTRATOR	4. PROPOSED EFFECTIVE DATE	
CENTERS FOR MEDICARE AND MEDICAID SERVICES	November 1, 2010	
DEPARTMENT OF HEALTH AND HUMAN SERVICES	11010111011111	
5. TYPE OF PLAN MATERIAL (Check One):		
3. TIPE OF PLAN MATERIAL (Check One).		
DAMENDARITE DI ANI		
□ NEW STATE PLAN □ AMENDMENT TO BE CONSIDERED AS NEW PLAN ☑ AMENDMENT		
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment)		
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT:	
CHIPRA 1906A of the Act	a. FFY 2011 (\$264,056)	
	FFY 2012 (\$289,735))	
"8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPERS	EDED PLAN SECTION
6. FAGE NOMBER OF THE FEAR SECTION OR ATTACHMENT.	OR ATTACHMENT (If Applicable):	
D 001	OK ATTACHMENT (IJ Applicable).	
Page 29d	P 001	
Page 29e	Page 29d	
	NEW	
10 CUDIECT OF AMENDMENT.		
10. SUBJECT OF AMENDMENT:		
CHILDREN'S HEALTH INSURANCE PROGRAM AUTHORIZATION ACT (CHIPRA) PREMIUM ASSISTANCE OPTIONS		
11. GOVERNOR'S REVIEW (Check One):		
GOVERNOR'S REVIEW (Check Only).	☐ OTHER, AS SPEC	IEIED:
COMMENTS OF GOVERNOR'S OFFICE ENCLOSED		
☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL		
12 SIGNATURE OF STATE AGENCY OFFICIAL:	16. RETURN TO:	
	Department of Community Health	
13. I YPELINAME: JEKKYJUUBBEKLY	Medicaid Division	
The state of the s	2 Peachtree Street, N.W.	
14. TITLE: CHIEF, Medicaid Division	Atlanta, Georgia 30303-3159	
	-	
15. DATE SUBMITTED:		
FOR REGIONAL OFFICE USE ONLY		
17. DATE RECEIVED:	18. DATE APPROVED:	
12/16/10	03/11/11	
PLAN APPROVED – ONE COPY ATTACHED		
19. EFFECTIVE DATE OF APPROVED MATERIAL:	20 SIGNATURE OF REGIONAL OF	FICIAL:
11/01/10		
21. TYPED NAME:	220TITLE: Associate Regional Administrator	
Jackie Glaze	Division of Medicaid & Children'	s Health Onns
A. D. L. D.		
23. REMARKS:		