4722288 Line 1 DEPARTMENT OF HEALTH AND HUMAN SERVECHS	04:42:31 p.m. 10-03-2012 2./2 NUKM APPROVED OMB NO. 0938-0193
HEALTH CARE FINANCING ADMINISTRATION TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL	1. TRANSMITTAL NUMBER: 2. STATE 12-002 GUAM
FOR: HEALTH CARE FINANCING ADMINISTRATION	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)
TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES	4. PROPOSED EFFECTIVE DATE October 1, 2012
5. TYPE OF PLAN MATERIAL (Check One):	
	CONSIDERED AS NEW PLAN AMENDMENT
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME	NDMENT (Separate Transmittal for each amendment)
6. FEDERAL STATUTE/REGULATION CITATION: Title XIX of the Social Security Act, Section 1902 42 CFR 447 Subpart C	7. FEDERAL BUDGET IMPACT: a. FFY 2013 \$0
42 CFR 431.52	b. FFY 2014 \$0
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: Attachment 2.7-A Medicaid Services Outside of the U.S. Pg 1-2 Attachment 4.19-A Page 1 of 2 Medicaid Services Outside of the U.S. Attachment 4.19-B Page 4 of 5 Medicaid Services Outside of the U.S. Attachment 3.1-A, page 7 of 9 preprint	9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable): Attachment 4.19-A Page 1 of 2 Attachment 4.19-B Page 4 of 5 Attachment 3.1-A, page 7 of 9 preprint
Attachment 3.1-A, page 8 of 43	Attachment 3.1-A page 8 of 43
11. GOVERNOR'S REVIEW (Check One): SEGOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	OTHER, AS SPECIFIED: The Governor's Office does not wish to review the State Plan Amendment.
12. SIGNATURE OF STATE AND SCHOOL COLOR	16. RETURN TO: Department of Public Health & Social Services Bureau of Health Care Financing Administration
13. TYPED NAME: EDDIE BAZA CALVO	123 Chalan Kareta Mangilao, GU 96913-6304
14. TITLE:	
GOVERNOR OF GUAM 15. DATE SUBMITTED:	
FORDEGIONALO	FFICE USE ONLY
	10 DATE ADDROVED
E RECEIVED:	MAR 2 5 2013
PLAN APPROVED – O	NE COPY ATTACHED
ECTIVE DATE OF APPROVED MATERIAL:	20. SIGNATURE OF REGIONAL OFFICIAL:
PED NAME:	22. TITLE:J
MARKS:	