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| <b>TRANSMITTAL AND NOTICE OF APPROVAL OF<br/>STATE PLAN MATERIAL<br/>FOR: CENTERS FOR MEDICARE &amp; MEDICAID SERVICES</b> | 1. TRANSMITTAL NUMBER<br><u>0 9 — 0 1 2</u>                                | 2. STATE<br><u>IOWA</u> |
|  | 3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID) |                         |
| TO: REGIONAL ADMINISTRATOR<br>CENTERS FOR MEDICARE & MEDICAID SERVICES<br>DEPARTMENT OF HEALTH AND HUMAN SERVICES          | 4. PROPOSED EFFECTIVE DATE<br><u>July 1, 2009</u>                          |                         |

5. TYPE OF PLAN MATERIAL (Check One)

NEW STATE PLAN       AMENDMENT TO BE CONSIDERED AS NEW PLAN       AMENDMENT

COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate transmittal for each amendment)

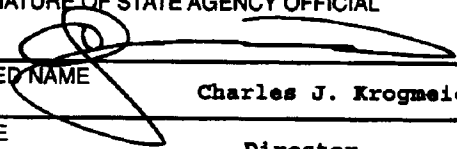
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|--|---|
| 6. FEDERAL STATUTE/REGULATION CITATION   | 7. FEDERAL BUDGET IMPACT<br>a. FFY '09 <u>\$ 1,515,693</u><br>b. FFY '10 <u>\$ 4,619,308</u>                              |
| 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT<br><u>Attachment 4.19-D, Pages 10,10a, 11</u> | 9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable)<br><u>Attachment 4.19-D, Pages 10,10a, 11</u> |

10. SUBJECT OF AMENDMENT

*Identifies inflation methodology for intermediate care facilities for the mentally retarded (ICF/MR) rate setting effective July 1, 2009.*

11. GOVERNOR'S REVIEW (Check One)


GOVERNOR'S OFFICE REPORTED NO COMMENT       OTHER, AS SPECIFIED  
 COMMENTS OF GOVERNOR'S OFFICE ENCLOSED  
 NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL

|   |   |
|---|---|
| 12. SIGNATURE OF STATE AGENCY OFFICIAL<br> | 16. RETURN TO<br>Charles J. Krogmeier<br>Director<br>Department of Human Services<br>1305 East Walnut, 5th Floor<br>Des Moines, IA 50319-0114 |
| 13. TYPED NAME<br><u>Charles J. Krogmeier</u>   |   |
| 14. TITLE<br><u>Director</u>  |   |
| 15. DATE SUBMITTED<br><u>7-30-09</u>  |   |

FOR REGIONAL OFFICE USE ONLY

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|---|-------------------------------------|
| 17. DATE RECEIVED<br><u>July 31, 2009</u> | 18. DATE APPROVED<br><u>8-12-10</u> |
|---|-------------------------------------|

PLAN APPROVED - ONE COPY ATTACHED

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| 19. EFFECTIVE DATE OF APPROVED MATERIAL<br><u>JUL - 1 2009</u> | 20. SIGNATURE OF REGIONAL OFFICIAL<br> |
| 21. TYPED NAME<br><u>William Lasowski</u>                      | 22. TITLE<br><u>Deputy Director, CMSO</u>  |
| 23. REMARKS  |  |