	The state of the s	4 TOANGAUTTAL AUMOED	O STATE
TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL FOR: CENTER FOR MEDICARE AND MEDICAID SERVICES		1. TRANSMITTAL NUMBER	2. STATE:
		09-07	ILLINOIS
		3. PROGRAM IDENTIFICATION:	
		Title XIX of the Social Security Act (Medicald)	
TO: REGIONAL ADMINISTRATOR		4. PROPOSED EFFECTIVE DATE:	
CENTERS FOR MEDICARE AND MEDICAID SERVICES DEPARTMENT OF HEALTH AND HUMAN SERVICES		July 1, 2009	
5. TYPE OF PLAN MATERIAL (Check One)			
[ ] NEW STATE PLAN [ ] AMENDMENT TO BE CONSIDERED AS NEW PLAN [X] AMENDMENT			
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment)			
6. FEDERAL STATUTE/REGULATION CITATION:		7. FEDERAL BUDGET IMPACT	
Section 1902 of the Social Security Act		a. FFY 2009 \$	0.23 million
•		b. FFY <b>2010</b> \$	0.93 million
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:		9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable):	
Supplement 1 to Attachment 4.19-B page 3, 4		Supplement 1 to Attachment 4.19-B page 3	
10. SUBJECT OF AMENDMENT:			
Medicare Advantage Plan capitated payments for co-insurance and deductibles.			
11. GOVERNOR'S REVIEW (Check One)			
[ ] GOVERNOR'S OFFICE REPORTED NO COMMENT			
[ ] COMMENTS OF GOVERNOR'S OFFICE ENCLOSED [ ] NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL			
[X] OTHER, AS SPECIFIED: Not submitted for review by prior approval.			
12. SIGNATURE OF AGEN	CY OFFICIAL:	16. RETURN TO:	94.100 (A. 100
Drays. Moranhs		Department of Healthcare and Family Services Bureau of Program and Reimbursement Analysis	
13. TYPED NAME:	Barry S. Maram	Attn: Greg Wilson, Chief 201 South Grand Avenue East Springfield, IL 62763-0001	
14. TITLE:	Director of Healthcare and Family Services		
15. DATE SUBMITTED		1	
6-30-09 FOR REGIONAL OFFICE USE ONLY			
17. DATE RECEIVED:	June 30. 2009	18. DATE APPROVED:	JUN 1 1 2010
PLAN APPROVED—ONE COPY ATTACHED			
19. EFFECTIVE DATE OF APPROVED MATERIAL:		29. SIGNATURE OF REGIONAL OFFICIAL:	
July 1, 2009		4/ll to-	
21. TYPED NAME Verlon Johnson		22 TITLE: Associate Regional Administrator	
23. REMARKS:		1	AND THE PROPERTY OF THE PROPER