| TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL FOR: CENTER FOR MEDICARE AND MEDICAID SERVICES  |   | 1. TRANSHITTAL NUMBER<br>S0-08   | 2 STATE:               |
|---|---|--|------------------------|
|   |   | 3. PROGRAM IDENTIFICATION: Title XBC of the Social Security Act (Medicald)   |                        |
| TO: REGIONAL ADMINISTRATOR  |   | 4. PROPOSED EFFECTIVE DATE:  |                        |
| CENTERS FOR MEDICARE AND MEDICAID SERVICES<br>DEPARTMENT OF HEALTH AND HUMAN SERVICES   |   | October 1, 2010  |                        |
| 5. TYPE OF PLAN MATE  | RIAL (Check One)  | . <del>Manus alles</del> par electron and the first contain and the international and the second and the |                        |
| [] NEW STATE PL   | AN [] AMENDMENT TO BE CONSIDERED  | AS NEW PLRE [以] AMENDM   | ENT                    |
| MOD   | PLETE BLOCKS 6 THRU 10 IF THIS IS AN AME  | ENDMENT (Separato Transmittal I  | or each amendment)     |
| 6 FEDERAL STATUTE/REGULATION CITATION   |   | 7. FEDERAL SUDGET IMPACT   |                        |
| Section 1902 of the Social Security Act   |   | a. FPY - 2011 - \$ 1.36 Million<br>b. FPY - 2012 - \$ 1.19 Million   |                        |
| 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT<br>Appendix to Attachment 3.1-A Page 17(B)   |   | 9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION<br>OR ATTACHMENT (If Applicable):  |                        |
| Alface 4.19B pg 44 (10)   |   | Appendix retachment 3.   | 1-A Page 17(B) (11 NB) |
| 10. SUBJECT OF AMEND ConcurrentIP   | Palilative Care for Children  | ·  | , , ,                  |
| (X) OTHER, AS SPE   | OFFICE REPORTED NO COMMENT GOVERNOR'S OFFICE ENCLOSED EIVED WITHIN 45 DAYS OF SUBMITTAL CIFIED: Not submitted for review by prior appro |  |                        |
| 12 SIGNATURE OF AGENCY OFFICIAL  Pulu Hamn  |   | 16 RETURN TO:   Department of Healthcare and Family Services   |                        |
| 13 TYPED NAME:  | Julie Hamos   | Bureau of Program and Reimbursement Analysis After Greg Wilson, Chief 201 South Grand Avenue East Springfield, IL 62763-0001   |                        |
| 14 TITLE.   | Director of Healthcare and  |  |                        |
|   | Family Services   | • • •  |                        |
| IS DATE SUBMITTED   |   |  |                        |
| 15 DATE SUBMITTED   | Family Services  12-29-10  FOR REGIONAL C   |  |                        |
| 15 DATE SUBMITTED   | 12-29-10<br>FOR REGIONAL C  |  |                        |
| 15 DATE SUBMITTED   | 12-29-10  | DEFICE USE ONLY  18. DATE APPROVED   | MAR 29 2011            |
| nocionalization recent in investigate variables in incessor de la companya de la | FOR REGIONAL C  12-29-10  PLAN APPROVED—O  APPROVED MATERIAL:   | DEFICE USE ONLY  18. DATE APPROVED   | MAR 2 9 2011           |
| 17. DATE RECEIVED:  19. EFFECTIVE DATE OF  10-01-10   | FOR REGIONAL C  12-29-10  PLAN APPROVED—O APPROVED MATERIAL:  | DEFICE USE ONLY  18. DATE APPROVED  NE COPY ATTECHED  20. SIGNATUSE OF REGIONAL  22. TITLE:  | MAR 29 2011            |
| 17. DATE RECEIVED:  | FOR REGIONAL C  12-29-10  PLAN APPROVED—O  APPROVED MATERIAL:   | DEFICE USE ONLY  18. DATE APPROVED  NE COPY ATTEMPTED  20. SIGNATURE OF REGIONAL   | MAR 2 9 2011           |

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