CENTER FOR WEDICARE & MEDICAID SERVICES		OND 110 0330-0133
TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL FOR: CENTER FOR MEDICARE AND MEDICAID SERVICES	1. TRANSMITTAL NUMBER	2. STATE:
	13-001	ILLINOIS
	3. PROGRAM IDENTIFICATION:	
	Title XIX of the Social Security Act (Medicaid)	
TO: REGIONAL ADMINISTRATOR CENTERS FOR MEDICARE AND MEDICAID SERVICES	4. PROPOSED EFFECTIVE DATE: January 1, 2013	
DEPARTMENT OF HEALTH AND HUMAN SERVICES		
5. TYPE OF PLAN MATERIAL (Check One) [] NEW STATE PLAN [] AMENDMENT TO BE CONSIDERED	AS NEW PLAN [X] AMENDM	IENT
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AM	ENDMENT (Separate Transmittal	for each amendment)
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT	
Section 1902 of the Social Security Act	a. FFY 2013	\$ 183.8 million
·	b. FFY 2014	4245.0 million
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: ATTACHMENT 4.19-3, TAGES 61, 62,63 . L.	9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable):	
10. SUBJECT OF AMENDMENT:	140-11 11-01	
Primary Care Reimbursement Increase 11. GOVERNOR'S REVIEW (Check One) [] GOVERNOR'S OFFICE REPORTED NO COMMENT [] COMMENTS OF GOVERNOR'S OFFICE ENCLOSED [] NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL [X] OTHER, AS SPECIFIED: Not submitted for review by prior appri	oval.	
12. SIGNATURE OF AGENCY OFFICIAL:	16. RETURN TO:	
Trumley for July tomos	Department of Healthcare and Family Services Bureau of Program and Reimbursement Analysis Attn: Theresa Eagleson 201 South Grand Avenue East Springfield, IL 62763-0001	
13. TYPED NAME: Julie Hamos		
14. TITLE: Director of Healthcare and Family Services		
15. DATE SUBMITTED 3/29/13		
FOR REGIONAL	OFFICE USE ONLY	
		00.0040
17. DATE RECEIVED: March 29, 2013	18. DATE APPROVED: Jur	ne 26, 2013
17. DATE RECEIVED: March 29, 2013	18. DATE APPROVED: Jur DNE COPY ATTACHED	ne 26, 2013
17. DATE RECEIVED: March 29, 2013		
17. DATE RECEIVED: March 29, 2013 PLAN APPROVED—	ONE COPY ATTACHED	
17. DATE RECEIVED: March 29, 2013 PLAN APPROVED— 19. EFFECTIVE DATE OF APPROVED MATERIAL:	20. SIGNATURE OF REGIONA	LOFFICIAL: