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State/Territory Name: IL

State Plan Amendment (SPA) #: 19-0002

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### DEPARTMENT OF HEALTH & HUMAN SERVICES Centers for Medicare & Medicaid Services 233 N. Michigan Avenue, Suite 600 Chicago, Illinois 60601-5519



## **Regional Operations Group**

May 31, 2019

Theresa Eagleson, Director Illinois Department of Healthcare and Family Services 201 South Grand Avenue East, 3rd Floor Springfield, IL 62763-0001

Attn: Douglas Elwell

Dear Ms. Eagleson:

Enclosed for your records is an approved copy of the following State Plan Amendment.

Transmittal #19-0002 -Terminates the October 1, 2018 Effective Date for the

Approved Health Homes Program (IL-17-0014)

-Effective Date: April 1, 2019 -Approval Date: May 29, 2019

If you have any questions, please have a member of your staff contact Courtenay Savage at 312-353-3721 or via email at Courtenay. Savage@cms.hhs.gov.

Sincerely,

/s/

Ruth A. Hughes Deputy Director Center for Medicaid & CHIP Services Regional Operations Group

### Enclosure

cc: Sara Barger, HFS

Kimberley Cox, HFS Mary Doran, HFS CMS-10434 OMB 0938-1188

# **Package Information**

Package ID IL2019MS00010

**Program Name** Integrated Health Homes

**SPA ID** IL-19-0002

Version Number 1

Submitted By Mary Doran

**Package Disposition** 



Priority Code P2

Submission Type Official

State IL

Region Chicago, IL

Package Status Approved

Submission Date 4/9/2019

Approval Date 5/29/2019 2:02 PM EDT

TN: 19-0002 Approval Date: 5/29/19 Effective Date: 4/1/19

Supersedes: 17-0014

# **Health Homes Program Termination - Phase-Out Plan**

MEDICAID | Medicaid State Plan | Health Homes | IL2019MS0001O | IL-19-0002 | Integrated Health Homes

CMS-10434 OMB 0938-1188

### **Package Header**

 Package ID
 IL2019MS00010

 SPA ID
 IL-19-0002

Submission TypeOfficialInitial Submission Date4/9/2019

 Approval Date
 5/29/2019

 Effective Date
 4/1/2019

Superseded SPA ID IL-17-0014

User-Entered

## Provide a description of the phase-out or transition plan for the Health Homes Program that is being terminated

#### Describe the reason for termination

The department has determined that more time is necessary to educate providers and the public about health home services and the vision for this program.

#### Describe the overall approach the state will use to terminating the program

The Integrated Health Home program has not been implemented and no federal claiming has been done on this program. The department has determined that there is a need to pursue separate health home models for children and adults and needs more time to educate providers and the public about the health home services.

### Indicate method of termination Termination Termination

The state will terminate all participants from the Health Homes Program on the same date 4/1/2019

The state will phase-out the termination of participation in the Health Homes Program

#### Describe the process the state will use to transition all participants and how referrals will be made to other health care providers

The Integrated Health Home program has not been implemented and no federal claiming has been done on this program. Therefore, no participants were informed of the health home program or enrolled in a health home and will not need notified of the termination.

PRA Disclosure Statement: According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0938-1188. The time required to complete this information collection is estimated to average 40 hours per response, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: CMS, 7500 Security Boulevard, Attn: PRA Reports Clearance Officer, Mail Stop C4-26-05, Baltimore, Maryland 21244-1850.

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TN: 19-0002 Approval Date: 5/29/19 Effective Date: 4/1/19 Supersedes: 17-0014