DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTH CARE FINANCING ADMINISTRATION	FORM APPROVED OMB NO. 0938-0193	
TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL	1. TRANSMITTAL NUMBER: 10-002	2. STATE Indiana
FOR: HEALTH CARE FINANCING ADMINISTRATION	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)	
TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES 5. TYPE OF PLAN MATERIAL (Check One):	4. PROPOSED EFFECTIVE DATE April 1, 2010	
Image: State plan Image: Amendment to be considered as new plan Image: Amendment to be considered as new plan COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment)		
6. FEDERAL STATUTE/REGULATION CITATION: 42 CFR 440.70 and 42 CFR 441.15	ADMENT (Separate Transmittal for each 7. FEDERAL BUDGET IMPACT: a. FFY 2010 \$ (3.02-3.08) b. FFY 2011 \$ (4.70-4.85)	million)
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPERS OR ATTACHMENT (If Applicable)	
Attachment 4.19-B, Pages 3c.1 and 3d Attachment 3.1-A Addendum Page 1	Attachment 4.19-B, Page 3d	
10. SUBJECT OF AMENDMENT: Reduce Medicaid reimbursement to Home Health Agencies by five percent (5%), beginning on April 1, 2010 through June 30, 2011.		
11. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED	OTHER, AS SPECIFIED:	
NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	Indiana's Medicaid State Governor's review. See Sec	
12. SIGNATURE OF STATE AGENCY OFFICIAL: UMUUVU 13. TYPED NAME: Patricia Casanova	16. RETURN TO: Patricia Casanova Director of Medicaid	
14. TITLE: Director of Medicaid	Indiana Office of Medicaid Policy and F 402 West Washington Street, Room W3 Indianapolis, IN 46204	82
15. DATE SUBMITTED: <u>Initial SPA Submission: 2-16-2010;</u> Revised HCFA 179 submission: 4-8-2010	ATTN: Bridget McLaughlin, State Plar	Coordinator
FOR REGIONAL OFFICE USE ONLY		
17. DATE RECEIVED: 2–16–10		7 2010
PLAN APPROVED – ONE COPY ATTACHED		
19. EFFECTIVE DATE OF APPROVED MATERIAL: 04-07-10	20. SIGNATURE OF REGIONAL OFF	FICIAL:
21. TYPED NAME: Verlon Johnson	22. TITLE: // Associate Regional Admj	inistrator
23. REMARKS:		