TRANSMITTAL AND NOTICE OF APPROVAL OF	1. TRANSMITTAL NUMBER:	2. STATE
STATE PLAN MATERIAL	11-025	Indiana
		T T YELV OF THE
FOR: HEALTH CARE FINANCING ADMINISTRATION	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)	
TO: REGIONAL ADMINISTRATOR	4. PROPOSED EFFECTIVE DATE	
HEALTH CARE FINANCING ADMINISTRATION	October 1, 2012	
DEPARTMENT OF HEALTH AND HUMAN SERVICES		
5. TYPE OF PLAN MATERIAL (Check One):		
□ NEW STATE PLAN □ AMENDMENT TO BE CONSIDERED AS NEW PLAN ☑ AMENDMENT		
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment)  6 FEDERAL STATUTE/REGULATION CITATION:  7. FEDERAL BUDGET IMPACT:		
6. FEDERAL STATUTE/REGULATION CITATION:	a. FFY 2013 \$\frac{4300}{4300}\$ Thousands	
Section 1902(a)(10)(A)(ii)(XXI) of the Act 42 U.S.C. 1315	b. FFY 2014 \$ 4600 Thousands	
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable):	
Attachment 2.2-A Page 23f		
Attachment 3.1-A Page 2	Attachment 3.1-A Page 2	
Attachment 3.1A Addendum Page 2	Attachment 3.1A Addendum Page 2	
10. SUBJECT OF AMENDMENT: Expand the population eligible for family planning services and supplies effective October 1, 2012		
10. SOBJECT OF AMERICANIENT. Expand the population original for	anny planning services and supplies one	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
11. GOVERNOR'S REVIEW (Check One):		
GOVERNOR'S OFFICE REPORTED NO COMMENT	OTHER, AS SPECI	FIED:
COMMENTS OF GOVERNOR'S OFFICE ENCLOSED		
NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL Indiana's Medicaid State Plan does not require the Governor's review. See Section 7.4 of the State Plan		
12. SIGNATURE OF STATE AGENCY OFFICIAL:	16. RETURN TO: Patricia Casanova	
Tasanova	Director of Medicaid	
13. TYPED NAME: Patricia Casanova	Indiana Office of Medicaid Policy and Planning	
14 CECTE D. Distance CM-1:-:1	402 West Washington Street, Room W382	
14. TITLE: Director of Medicaid	Indianapolis, IN 46204	
15. DATE SUBMITTED:	ATTN: Audie Gilmer, State Plan Coordinator	
12-47-11		
ROR REGIONAL OPFICE USE ONLY		
17. DATE RECEIVED:	18. DATE APPROVED:	
12-29-11 PLAN APPROVED-ON	TE COPY ATTACHED	
19. EFFECTIVE DATE OF APPROVED MATERIAL:	20. SIGNATURE OF REGIONAL OF	FICIAL
21 TYPED NAME: Alan Freund		Admiristrata
23 REMARKS:		