DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTH CARE FINANCING ADMINISTRATION		FORM APPROVED OMB NO. 0938-0193
TRANSMITTAL AND NOTICE OF APPROVAL OF	1. TRANSMITTAL NUMBER:	2. STATE
STATE PLAN MATERIAL	11-012	Kentucky
FOR: HEALTH CARE FINANCING ADMINISTRATION	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)	
TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES	4. PROPOSED EFFECTIVE DATE 01/01/12	
5. TYPE OF PLAN MATERIAL (Check One):		
☐ NEW STATE PLAN ☐ AMENDMENT TO BE CON	ISIDERED AS NEW PLAN X	AMENDMENT
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMER	NDMENT (Separate Transmittal for each a	mendment)
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT:	
42 CFR 455.508(f)	a. FFY 2011 - Budget Neutral	
42 CFR 455.508(b)	b. FFY 2012 - Budget Neutral	
42 CFR 455.506(a)(1)		
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable):	
Section 4, Page 36c		
Section 4, Page 36d Section 4, Page 36e	None	
Section 4, Page 30e		
10. SUBJECT OF AMENDMENT The purpose of this State Plan Amendment is to request exceptions to the Medical Director and exception of Managed Care to RAC. 11. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	X OTHER, AS SPECIFIED to Commissioner, Depart Services	: Review delegated
12. SIGNATURE OF STATE AGENCY OFFICIAL:	16. RETURN TO:	
neull I was	5	
13. TYPED NAME: Neville Wise	Department for Medicaid Services 275 East Main Street 6W-A	
14. TITLE: Acting Commissioner, Department for Medicaid Services	Frankfort, Kentucky 40621	
15. DATE SUBMITTED: November 9, 2011		
FOR REGIONAL OF		
17. DATE RECEIVED: 11/15/11	18. DATE APPROVED:	02/01/12
PLAN APPROVED – ONI	COPY ATTACHED	•
19. EFFECTIVE DATE OF APPROVED MATERIAL: 01/01/12	20. SIGNATURE OF REGIONAL OFFICIAL:	
21. TYPED NAME: Jackie Glaze	22. TELE: Associate Regio Division of Medicaid &	nal Administrator Children Health Opns
23. REMARKS:		
Approved with the following changes to item 8 as authorized by State Ag	gency on email dated 01/25/12:	
Blocked #8 changed to read: Section 4, Page 36c		