

## Division of Medicaid & Children's Health, Region VI

March 29, 2010

Our Reference: SPA-LA-09-37

Mr. Don Gregory, Interim State Medicaid Director Department of Health and Hospitals Bienville Building 628 North 4<sup>th</sup> Street Post Office Box 91030 Baton Rouge, LA 70821-9030

Dear Mr. Gregory:

We have reviewed the proposed amendment to your Medicaid State Plan submitted under Transmittal Number 09-37. This state plan amendment reduces reimbursement for prosthetic and orthotic devices for recipients over 21 years of age by 4 percent.

In the future, when the State submits a State Plan Amendment (SPA) that may impact Indians or Indian health providers, CMS will look for evidence of the State's tribal consultation process for that SPA. Pursuant to section 1902 (a) (73) of the Act added by section 5006 (e) of the Recovery and Reinvestment Act of 2009, the State must submit evidence to CMS regarding the solicitation of advice prior to submission of the SPA. This consultation must include all federally recognized tribes, Indian Health Service and Urban Indian Organizations within the state.

Transmittal Number 09-37 is approved with an effective date of August 4, 2009 as requested. A copy of the HCFA-179, Transmittal No. 09-37 dated September 8, 2009 is enclosed along with the approved plan pages.

If you have any questions, please contact Cheryl Rupley at (214) 767-6278.

Sincerely.

Bill Brooks Associate Regional Administrator

Enclosures

| DEPARTMENT OF HEALTH AND HUMAN SERVICES<br>HEALTH CARE FINANCING ADMINISTRATION             |   | FORM APPROVED<br>OMB NO 0938-0193 |  |  |
|---|---|-----------------------------------|--|--|
| TRANSMITTAL AND NOTICE OF APPROVAL OF   | L TRANSMITTAL NUMBER:   | 2. STATE                          |  |  |
| STATE PLAN MATERIAL   | 09-37   | Louisiana                         |  |  |
| FOR: HEALTH CARE FINANCING ADMINISTRATION   | 3. PROGRAM IDENTIFICATION: TITLE XIX OF THE<br>SOCIAL SECURITY ACT (MEDICAID)   |                                   |  |  |
| TO: REGIONAL ADMINISTRATOR  | 4. PROPOSED EFFECTIVE DATE  |                                   |  |  |
| HEALTH CARE FINANCING ADMINISTRATION<br>DEPARTMENT OF HEALTH AND HUMAN SERVICES             | August 4, 2009  |                                   |  |  |
| 5. TYPE OF PLAN MATERIAL (Check One):   |   |                                   |  |  |
| 🗆 NEW STATE PLAN 👘 AMENDMENT TO BE CONSIDERED AS NEW PLAN 🛛 🛛 AMENDMENT                     |   |                                   |  |  |
| COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment) |   |                                   |  |  |
| 6. FEDERAL STATUTE/REGULATION CITATION:   | 7. FEDERAL BUDGET IMPACT:   |                                   |  |  |
| 42 CFR Part 447 Subpart B   | a. FFY <u>2009</u>  | (\$73.34)                         |  |  |
|   | b. FFY <u>2010</u>  | (\$466.64)                        |  |  |
| 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:   | 9. PAGE NUMBER OF THE SUPERSEDED PLAN<br>SECTION OR ATTACHMENT (If Applicable): |                                   |  |  |
| Attachment 4.19-B, Item 12c, Page 2   | Same (TN 09-19)   |                                   |  |  |
|   |   |                                   |  |  |
|   | <u> </u>  |                                   |  |  |

10. SUBJECT OF AMENDMENT: The purpose of this amendment is to reduce the reimbursement rates for prosthetics and orthotics.

| 11. GOVERNOR'S REVIEW (Check One):<br>GOVERNOR'S OFFICE REPORTED NO COMMENT<br>COMMENTS OF GOVERNOR'S OFFICE ENCLOSED<br>NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMIT | OTHER, AS SPECIFIED:<br>The Governor does not review state plan material.<br>TAL |  |
|---|--|--|
| 12. SIGNATURE C   | 16. RETURN TO:<br>State of Louisiana   |  |
| 13. TYPED NAME: 4   | Department of Health and Hospitals<br>628 N. 4 <sup>th</sup> Street              |  |
| 14. TITLE:<br>Secretary<br>15. DATE SUBMITTED:  | PO Box 91030<br>Baton Rouge, LA 70821-9030                                       |  |
| September 8, 2009   |  |  |
| 17. DATE RECEIVED:<br>8 September, 2009   | OFFICE USE ONLY<br>18. DATE APPROVED<br>29. March 2010<br>ONE COPY ATTACHED      |  |
| 19. EFFECTIVE DATE OF APPROVED MATERIAL:  | 20. SIGN/  |  |
| 21. TYPED NAME:<br>Bill Brooks<br>23. REMARKS:  | 22. TITLE: Associate Regional Administrator<br>Div & Medicard & Childrens Health |  |
|   |  |  |

FORM HCFA-179 (07-92)

## STATE OF LOUISIANA

٠.

## PAYMENTS FOR MEDICAL AND REMEDIAL CARE AND SERVICES

METHODS AND STANDARDS FOR ESTABLISHING PAYMENT RATES - OTHER TYPES OF CARE OR SERVICES LISTED IN SECTION 1902 (A) OF THE ACT THAT ARE INCLUDED IN THE PROGRAM, UNDER THE PLAN ARE DESCRIBED AS FOLLOWS:

- D. Effective for dates of service on or after March 7, 2009, the reimbursement for prosthetic and orthotic devices shall be reduced by 3.5 percent of the fee amounts on file as of March 6, 2009. The rate reduction shall not apply to items that do not appear on the fee schedule and are individually priced.
- E. Effective for dates of service on or after August 4, 2009, the reimbursement for prosthetic and orthotic devices for recipients 21 years of age and older shall be reduced by 4 percent of the fee amounts on file as of August 3, 2009. The rate reduction shall not apply to items that do not appear on the fee schedule and are individually priced.
- II. Standards for Payment

Prior authorization is required for prosthetic devices. Authorization is made by the Prior Authorization Unit (PAU).

| 1.000 | STATE LOUISIANA     | 33 <u>,</u>                     |                    |
|-------|---------------------|---------------------------------|--------------------|
|       | DATE REC'D 9-8-09   |                                 |                    |
|       | DATE APPV'D_3-29-10 | A                               |                    |
|       | DATE EFF            |                                 | Constanting of the |
|       |                     |                                 |                    |
|       | HCFA 179 09.57      | 10.1 10.1 10.2 10.2 10. 10. 10. | 80                 |

SUPERSEDES: TN- 09-19

TN# <u>89-37</u>

Approval Date <u>3-29-10</u>

Supersedes TN# 09-19