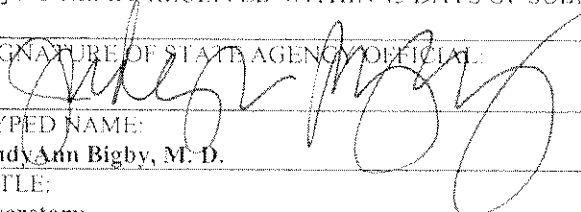


<b>TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL FOR: CENTERS FOR MEDICARE &amp; MEDICAID SERVICES</b>		1. TRANSMITTAL NUMBER:  011-011	2. STATE  MA
		3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)	
TO: REGIONAL ADMINISTRATOR CENTERS FOR MEDICARE AND MEDICAID SERVICES DEPARTMENT OF HEALTH AND HUMAN SERVICES		4. PROPOSED EFFECTIVE DATE  10/01/11	
5. TYPE OF PLAN MATERIAL (Check One):			
<input type="checkbox"/> NEW STATE PLAN <input type="checkbox"/> AMENDMENT TO BE CONSIDERED AS NEW PLAN <input checked="" type="checkbox"/> AMENDMENT COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment)			
6. FEDERAL STATUTE/REGULATION CITATION:  42.CFR 440.167		7. FEDERAL BUDGET IMPACT: a. FFY12                      \$    00.00 b. FFY13                      \$    00.00	
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:  Attachment 3.1-A, pgs. 9, 10a Supplement to Attachment 3.1A, pgs 4,5,6,7, 8, 9, 10 Attachment 3.1-B, pgs. 8, 9a Supplement to Attachment 3.1-B pgs 4,5,6,7, 8, 9, 10		9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable):  Attachment 3.1-A, pgs. 9 Supplement to Attachment 3.1A, pgs 4,5 Attachment 3.1-B, pgs. 8, Supplement to Attachment 3.1-B pgs 4,5	
10. SUBJECT OF AMENDMENT:  <p style="text-align: center;"><b>Personal Care Attendant Services</b></p>			
11. GOVERNOR'S REVIEW (Check One):			
<input type="checkbox"/> GOVERNOR'S OFFICE REPORTED NO COMMENT <input type="checkbox"/> COMMENTS OF GOVERNOR'S OFFICE ENCLOSED <input type="checkbox"/> NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL		<input checked="" type="checkbox"/> OTHER, AS SPECIFIED: Not required under 42 CFR 430.12(b)(2)(ii)	
12. SIGNATURE OF STATE AGENCY OFFICIAL: 		16. RETURN TO:  Michael P. Coleman State Plan Coordinator Office of Medicaid Executive Office of Health and Human Services One Ashburton Place, 11 <sup>th</sup> Floor Boston, MA 02108	
13. TYPED NAME: Judy Ann Bigby, M. D.			
14. TITLE: Secretary			
15. DATE SUBMITTED: 10/26/11			
<b>FOR REGIONAL OFFICE USE ONLY</b>			
17. DATE RECEIVED: 10/26/2011		18. DATE APPROVED: 07/08/2013	
PLAN APPROVED - ONE COPY ATTACHED			
19. EFFECTIVE DATE OF APPROVED MATERIAL: 10/01/2011		20. SIGNATURE OF REGIONAL OFFICIAL: /s/	
21. TYPED NAME: Richard R. McGreal		22. TITLE: Associate Regional Administrator, Division of Medicaid & Children's Health Operations, Boston, MA	
23. REMARKS: State and federal officials agreed by email 06/27/2013 to pen & ink changes to box 8 to add new pages.			