TRANSMITTAL AND NOTICE OF APPROVAL OF	1. TRANSMITTAL NUMBER.	2. STATE
STATE PLAN MATERIAL FOR: CENTERS FOR MEDICARE & MEDICAID SERVICES	012-005	MA
,	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)	
FO: REGIONAL ADMINISTRATOR	4. PROPOSED EFFECTIVE DATE	
CENTERS FOR MEDICARE AND MEDICAID SERVICES		
DEPARTMENT OF HEALTH AND HUMAN SERVICES	. 05/26/12	
5. TYPE OF PLAN MATERIAL (Check One):		
☐ NEW STATE PLAN ☐ AMENDMENT TO BE C	CONSIDÉRED AS NEW PLAN	M AMENDMENT
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME		
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT.	
Section 1927 of the Social Security Act (42 USC 1396r-8);	a. FFY12 \$ (0.6 \) (0.0)	
	b. FFY13 \$ (2.0M)	,
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPER OR ATTACHMENT (If Applicable	
Supplement to Attachment 3.1-A page 3a1 Supplement to Attachment 3.1-B page 3a1	Supplement to Attachment 3.1-A page 3a1	
Supplement to Attachment 5,1-B page 3at	Supplement to Attachment 3.1-E	3 page 3a1
10. SUBJECT OF AMENDMENT:	or security and the second security and the second security and the second seco	and a summarised program of the summarise of the summarised program of
Supplemental Drug	g Rebate Agreement	
11. GOVERNOR'S REVIEW (Check One):	and the same of th	Committee of the Commit
GOVERNOR'S OFFICE REPORTED NO COMMENT	☑ OTHER, AS SPECIFIED.	
COMMENTS OF GOVERNOR'S OFFICE ENCLOSED	Not required under	
☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	42 CMR 430.12(b)(2)(ii)	
12. SIGNATIADE OF STATE AVENOV OFFICIAL:	16 RETURN TO:	
13. TITLED WANGE:	Michael P. Coleman	
LudyAnn Bigby, M.D.	State Plan Coordinator	
14. TITLE:	Office of Medicaid	
Secretary	Executive Office of Health and Human Services	
15. DATE SUBMITTED:	One Ashburton Place, 11 th Floor Boston, MA 02108	
06/26/12		
FOR REGIONAL OF	FICE USE ONLY	
17. DATE RECEIVED: 06/26/2012	18. DATE APPROVED: 09/20/2012	
PLAN APPROVED – ON		and the second of the second o
19. EFFECTIVE DATE OF APPROVED MATERIAL: 05/26/2012	20. SIGNATURE OF REGIONAL O	FFICIAL: /c/
		A * 2 Text 2 L Bulleck 15/
21. TYPED NAME: Richard R. McGreal	22. TITLE: Associate Regional Administrator, Division of	
23. REMARKS:	Medicaid & Children's Health Operations, Boston, M	
23. KUNIAKA.		