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State/Territory Name: MI

State Plan Amendment (SPA) #: 17-0010

This file contains the following documents in the order listed:

- 1) Approval Letter
- 2) CMS 179 Form/Summary Form (with 179-like data)
- 3) Approved SPA Pages

DEPARTMENT OF HEALTH & HUMAN SERVICES Centers for Medicare & Medicaid Services Chicago Regional Office 233 N. Michigan Suite 600 Chicago, Illinois 60601



October 5, 2017

Chris Priest, State Medicaid Director Medical Services Administration Michigan Department of Health and Human Services 400 South Pine Street, P.O. Box 30479 Lansing, Michigan 48909-7979

ATTN: Erin Black

Dear Mr. Priest:

Enclosed for your records is an approved copy of the following State Plan Amendment:

- > Transmittal #: 17-0010: Guardianship Fee Update
- ▶ Effective Date: October 1, 2017
- ➢ Approval Date: October 5, 2017

If you have any questions, please contact Keri Toback at (312) 353-1754 or keri.toback@cms.hhs.gov.

Sincerely,

/s/

Ruth A. Hughes Associate Regional Administrator Division of Medicaid & Children's Health Operations

cc: Erin Black, MDHHS

DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTHCARE FINANCING ADMINISTRATION		FORM APPROVED OMB NO. 0938-0193
	1. TRANSMITTAL NUMBER:	2. STATE:
TRANSMITTAL AND NOTICE OF APPROVAL OF	17 0010	Michicon
STATE PLAN MATERIAL	17 - 0010 3. PROGRAM IDENTIFICATION: TITLE XIX	Michigan
FOR: HEALTH CARE FINANCING ADMINISTRATION	SECURITY ACT (MEDICAID)	
	TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)	
TO: REGIONAL ADMINISTRATOR	4. PROPOSED EFFECTIVE DATE	
HEALTH FINANCING ADMINISTRATION DEPARTMENT OF HUMAN SERVICES	October 1, 2017	
5. TYPE OF PLAN MATERIAL (Check One):		
		AMENDMENT
NEW STATE PLAN AMENDMENT TO BE CONSIDERED AS NEW PLAN AMENDMENT COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment)		
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT:	
42 CFR 435.733, 435.832	a. FFY 2018 \$842,140	
·	b. FFY 2019 \$842,140	
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPERSEDED	PLAN SECTION
Attachment 2.6-A, Page 4	OR ATTACHMENT (If Applicable):	
	Attachment 2.6-A, Page 4	
	7 ()	
10. SUBJECT OF AMENDMENT:	a •a •a •	
Updates the guardianship fee deduction per State appropriation	on bollerplate.	
11. GOVERNOR'S REVIEW (Check One):		
	OTHER, AS SPECIFIED:	
GOVERNOR'S OFFICE REPORTED NO COMMENT	Chris Priest, Director	
NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTA	Medical Services Administration	n
	A RETURN TO	
12 SIGNATUE OF STATE AGENCY OFFICIAL:	6. RETURN TO:	
	Aedical Services Administration	
13. MPED NAME:	Actuarial Division - Federal Liaison	
Chris Priest	Capitol Commons Center - 7th Floor	
	00 South Pine	
Director, Medical Services Administration	ansing, Michigan 48933.	
15. DATE SUBMITTED:	Max Ede Disels	
September 25, 2017	Attn: Erin Black	
FOR REGIONAL OFFICE USE ONLY		
	8 DATE APPROVED:	
September 25, 2017	October 5, 2017	
	ONE COPY ATTACHED	
	20. SIGNATURE OF REGIONAL OFFICIAL:	
October 1, 2017		/s/
	22. TITLE:	101
		tor
23. REMARKS:	Associate Regional Administra	

Revision: HCFA-PM-91-4 (BPD) August 1991

Citatio	Condition or Requirement	
- 435.725 435.733 435.832	 B. <u>Post-Eligibility Treatment of Institutionalized Individuals</u> The following amounts are deducted from gross income when computing the application of an individual's or couple's income to the cost of institutional care: Personal Needs Allowance Aged, blind, disabled— Individuals <u>\$ 30 plus *</u> Couples <u>\$ 60 plus *</u> For the following individuals with greater need— b. AFDC related— Children <u>\$ 30 plus *</u> Adults <u>\$ 30 plus *</u> 	
	 c. Individuals under age 21 covered in this plan as specified in Item B.7. of Attachment 2.2-A \$ 	
435.725 435.733 435.832	 For maintenance of the non-institutionalized spouse only. The amount must be based on a reasonable assessment of need but must not exceed the highest of— SSI level \$ SSP level \$ Medically need level \$ Other as follow \$ 	
	*Any income over \$30 (\$60 for couples) for guardianship fees paid for court- appointed guardians up to a maximum amount of \$95 per month for actual guardianship fees.	

**Applicable protected income level for one person (see Supplement 1).