DEPARTMENT	OF HEALTH	AND HUMAN SERVICES
CENTERS FOR	MEDICARE	& MEDICIAD SERVICES

FORM APPROVED OMB NO: 0938-0193

TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL	1 TRANSMITTAL NUMBER 09-03-MA	2. STATE  New Jersey		
OTATE I EAR MATERIAL	33 00 144 1	14047 001009		
FOR: CENTERS FOR MEDICARE & MEDICAID SERVICES	3 PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)			
TO. REGIONAL ADMINISTRATOR	4 PROPOSED EFFECTIVE DATE			
CENTERS FOR MEDICARE & MEDICAID SERVICES	May 1 , 2009			
DEPARTMENT OF HEALTH AND HUMAN SERVICES				
5. TYPE OF PLAN MATERIAL (Check One):				
☐ NEW STATE PLAN ☐ AMENDMENT TO BE CONSIDERED AS NEW PLAN ☐ AMENDMENT				
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment)				
6. FEDERAL STATUTE/REGULATION CITATION.	7. FEDERAL BUDGET IMPACT			
CHIPRA 2009 Section 203; Social Security Act	a. FFY 09 Unknown at this time			
Section 1902 (e) (13)	b. FFY 10 Unknown at this time			
8. PAGE NUMBER OF THE PLAN SECTION OR	9 PAGE NUMBER OF THE SUPERSEDED PLAN			
ATTACHMENT	SECTION OR ATTACHMENT (If A)	opticable)		
State Plan Section 2.1 pages 11b, 11c, 11d	New			
otate Fian Occion 2.1 pages Fib. Fic. Fig.	INCV			
** SEE REMARKS				
10 SUBJECT OF AMENDMENT: Express Lane Eligibility ( 11. GOVERNOR'S REVIEW (Check One):  GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	✓ OTHER, AS	S SPECIFIED: ant to 7.4 of the Plan		
12 SIGNATURE OF STATE AGENCY OFFICIAL	16 DETUDN TO	medital Alicentics of the American Color Color (1997) (September 2010) (September 2010)		
TO OTOMATONE OF STATE AGENCY OFFICIAL.	16 RETURN TO			
13. TYPED NAME: Jennifer Valez	John R. Guhl, Director			
13. FIFED NAME. JEHINER VEIEZ	Division of Medical Assistance and Health Services			
14 TITLE: Comprissioner.	P.O. Box 712, Mail Code #26			
Department of Human Services	Trenton, NJ 08625-0712			
15 DATE SUBMITTED 6/10/09				
FOR REGIONAL OFFICE USE ONLY				
17. DATE RECEIVED.	18. DATE APPROVED: JUN 2	2 3 <b>2009</b>		
PLAN APPROVED - ONE COPY ATTACHED				
19 EFFECTIVE DATE OF APPROVED MATERIAL MAY 0 1 2009	20 SIGNATURE OF REGIONAL O			
21. TYPED NAME:	22 TITLEASSOCIATE Regional Admi			
Sue Kelly	Division of Medicaid and State Op	erations		
23. REMARKS:				

Note Pen & Ink change to HCFA 179 to reflect the following in box 7: - FFY 09 - \$1,000,884 and FFY 10 - \$4,160,402