TIBILITE CHICATORIO AND		WIND 140, 0730-0193
TO ANOMITTAL AND MOTIOF OF ADDROVAL OF	1. TRANSMITTAL NUMBER:	2. STATE
TRANSMITTAL AND NOTICE OF APPROVAL OF	contract of the	NEVADA
STATE PLAN MATERIAL	11-006	
FOR: HEALTH CARE FINANCING ADMINISTRATION	3. PROGRAM IDENTIFICATION: TO SOCIAL SECURITY ACT (MED	
TO: REGIONAL ADMINISTRATOR	4. PROPOSED EFFECTIVE DATE	
HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES	August 1, 2011	
5. TYPE OF PLAN MATERIAL (Check One):		······································
□ NEW STATE PLAN □ AMENDMENT TO BE CONSIDERED AS NEW PLAN ☑ AMENDMENT		
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME		h amendment)
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT: a. FFY 2012	\$543,975) (\$330,112)
42 CFR 440		\$577.639) (\$350,541)
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPER	
The state of the s	OR ATTACHMENT (If Applicable,	
Attachment 4.19-B pg. 5	Attachment 4.19-B pg. 5	

	1	
10. SUBJECT OF AMENDMENT:		
Update of State Plan Methodology for hospital-based and freestanding	ng Ambulatory Surgical Centers.	
11. GOVERNOR'S REVIEW (Check One):		······································
GOVERNOR'S OFFICE REPORTED NO COMMENT	OTHER, AS SPECIFIED:	
COMMENTS OF GOVERNOR'S OFFICE ENCLOSED	The Governor's Office does not	
NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	wish to review the	State Plan Amendment.
12. SIGNAPURE OF STATE AGENCY OFFICIAL:	16. RETURN TO:	
13. TYPED NAME:	Marta Stagliano, Chief, Compliance DHCFP/Medicald	
Michael J. Willden	1100 East William Street, Suite 101	
14. TITLE:	Carson City, NV 89701	
Director, Department of Health and Human Services		
15. DATE SUBMITTED: /JUL 2 6 2011		
FOR REGIONAL OF	FICE USE ONLY	
17. DATE RECEIVED: July 26, 2011	18. DATE APPROVED: JAN 2	7, 2012
	Constitution between 2	7 5M2
PLAN APPROVED ON 19. EFFECTIVE DATE OF APPROVED MATERIAL:	20. SIGNATURE OF REGIONAL OF	FICIAL:
August 1, 2011	More Ma	
21. TYPED NAME:	22 TITLE:	onal Administrat
Gloria Nagle, PhD, MPA	ASSIGNATION REST	Juai Adminingtrati
23. REMARKS:	医神经学 無被 新田 多	
Pen and ink changes to	Box 7	
	100 March 196 Ma	THE RESERVE AND ADDRESS OF THE PARTY OF THE
	美国教育的	化多色形物法