TRANSMITTAL AND NOTICE OF APPROVAL OF	1. TRANSMITTAL NUMBER:	2. STATE
STATE PLAN MATERIAL	13-028	NEVADA
	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE	
FOR: HEALTH CARE FINANCING ADMINISTRATION	SOCIAL SECURITY ACT (MEDICAID)	
TO: REGIONAL ADMINISTRATOR	4. PROPOSED EFFECTIVE DATE	
HEALTH CARE FINANCING ADMINISTRATION	October 1, 2013	
DEPARTMENT OF HEALTH AND HUMAN SERVICES 5. TYPE OF PLAN MATERIAL (Check One):		
3. THE OF TEMP INTERMED (CHOICE ONC).		
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment)		
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT:	
1925 of the Social Security Act	a. FFY 2014 \$0	
1902(a)(52)	b. FFY 2015 · \$0	
1902(e)(1)(B) 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPERSE	EDED PLAN SECTION
6. THOS HOMBER OF THE FERNING WORTH THOMBERT.	OR ATTACHMENT (If Applicable):	
Supplement 12 to Attachment 2.6A Page 4		
10. SUBJECT OF AMENDMENT:		
The state is electing the option to provide an initial 12 month period for Transitional Medical Assistance		
11. GOVERNOR'S REVIEW (Check One):		
☐ GOVERNOR'S OFFICE REPORTED NO COMMENT	☑ OTHER, AS SPECIFIED:	
☐ COMMENTS OF GOVERNOR'S OFFICE ENCLOSED	The Governor's Office does not	
☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	wish to review the State Plan Amendment.	
12 OVER THE OF STATE A CENOV OFFICIAL	16 DETURNITO	DELINING AS A STATE OF THE STAT
12. SIGNATURE OF STATE AGENCY OFFICIAL:	16. RETURN TO:	
i filmili film	Marta Stagliano, Chief, Compliance	
13. TYPÉD NAMÉ:	DHCFP/Medicaid	
Michael J. Willden 14. TITLE:	1100 East William Street, Suite 101	
Director, Department of Health and Human Services	Carson City, NV 89701	
001 0 3 7013		
FOR REGIONAL OFFICE USE ONLY		
17. DATE RECEIVED: October 10, 2013	18. DATE APPROVED: OCT 2 9 2013	
PLAN APPROVED – ONE COPY ATTACHED		
19. EFFECTIVE DATE OF APPROVED MATERIAL:	20. SIGNATURE OF REGIONAL OFF	ICIAL:
October 1, 2013	Slow Ral	
21. TYPED NAME:	22.TITLE: Associate Regional	Administrator
Gloria Nagle, Ph.D., MPA 23. REMARKS:	ASSOCIATE REGIONAL	. Administrator
LJ. KUMAKKS.		

Pen and ink changes to Boxes 5 and 11