Table of Contents

State/Territory Name: Oregon

State Plan Amendment (SPA) #: 14-03

This file contains the following documents in the order listed:

Approval Letter
 CMS 179 Form/Summary Form (with 179-like data)
 Approved SPA Pages



Division of Medicaid & Children's Health Operations

SEP 1 9 2014

Suzanne Hoffman, Interim Director Oregon Health Authority 500 Summer Street Northeast, E-15 Salem, Oregon 97301-1079

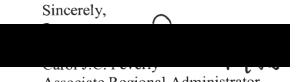
RE: Oregon State Plan Amendment (SPA) Transmittal Number 14-03

Dear Ms. Hoffman:

The Centers for Medicare & Medicaid Services (CMS) Seattle Regional Office has completed its review of State Plan Amendment (SPA) Transmittal Number 14-03. This SPA increases the personal needs allowance for the aged, blind and disabled population from \$30 to \$60 for individuals and from \$60 to \$120 for couples as authorized by the state legislature.

This SPA is approved effective July 1, 2014.

If you have any additional questions or require further assistance, <u>please</u> contact me or have your staff contact Janice Adams at (206) 615-2541 or janice.adams@cms.hhs.gov.



Associate Regional Administrator Division of Medicaid and Children's Health Operations

cc:

Judy Mohr Peterson, Medicaid Director Rhonda Busek, Interim Director, DMAP Jesse Anderson, State Plan Manager, DMAP

EALTH CARE FINANCING ADMINISTRATION		FORM APPROVEI OMB NO. 0938-01	
TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL	I. TRANSMITTAL NUMBER: 14-03	2. STATE Oregon	
STATETDAN MATERIAL	14-03	Oregon	
FOR: HEALTH CARE FINANCING ADMINISTRATION	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID) Medical Assistant		
TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES	4. PROPOSED EFFECTIVE DATE 7/1/14		
5. TYPE OF PLAN MATERIAL (Check One):			
	CONSIDERED AS NEW PLAN	AMENDMENT	
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME	ENDMENT (Separate Transmittal for ea	ach amendment)	
5. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT:		
1924 of the Act	a. FFY 2014 \$ 238,000		
2 CFR 435.725, 435.733 and 435.832	b. FFY 2015 \$ 714,000		
E NUMBER OF THE PLAN SECTION OR ATTACHMENT: 9. PAGE NUMBER OF THE SUP OR ATTACHMENT (If Application)			
Attachment 2.6-A, page 4a	Attachment 2.6-A, page 4a		
0. SUBJECT OF AMENDMENT: This transmittal is being subr	nitted to revise the Person Needs	Allowance.	
 0. SUBJECT OF AMENDMENT: This transmittal is being subr 1. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL 	🛛 OTHER, AS SPE		
1. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED	🛛 OTHER, AS SPE		
I. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	OTHER, AS SPE	ECIFIED:	
I. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	 OTHER, AS SPE 16. RETURN TO: Division of Medical Assis Oregon Health Authority 	ECIFIED:	
I. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL 2. SIGNATURE OF STATE AGENCY OFFICIAL:	☐ OTHER, AS SPE 16. RETURN TO: Division of Medical Assis Oregon Health Authority 500 Summer Street NE E	ECIFIED:	
 GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL SIGNATURE OF STATE AGENCY OFFICIAL: TYPED NAME Rhonda Busek TITLE: Interim Director, Division of Medical Assistance Programs 	 OTHER, AS SPE 16. RETURN TO: Division of Medical Assis Oregon Health Authority 	ECIFIED:	
1. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL 2. SIGNATURE OF STATE AGENCY OFFICIAL: 3. TÝPĚD NAME Rhonda Busek 4. TITLE: Interim Director, Division of Medical Assistance Yograms 5. DATE SUBMITTED: 6-19-14-8	 Ø OTHER, AS SPE 16. RETURN TO: Division of Medical Assis Oregon Health Authority 500 Summer Street NE E- Salem, OR 97301 ATTN: Jesse Anderson, S 	ECIFIED: stance Programs -35	
1. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL 2. SIGNATURE OF STATE AGENCY OFFICIAL: 3. TYPED NAME Rhonda Busek 4. TITLE: Interim Director, Division of Medical Assistance Programs 5. DATE SUBMITTED: GOVERNOR'S DESCRIVED:	 OTHER, AS SPE 16. RETURN TO: Division of Medical Assis Oregon Health Authority 500 Summer Street NE E- Salem, OR 97301 ATTN: Jesse Anderson, S FFICE USE ONLY 	ECIFIED: stance Programs -35	
1. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL 2. SIGNATURE OF STATE AGENCY OFFICIAL: 3. TYPED NAME Rhonda Busek 4. TITLE: Interim Director, Division of Medical Assistance Programs 5. DATE SUBMITTED: G-14-14-14 FOR REGIONAL OF 7. DATE RECEIVED:	 ☑ OTHER, AS SPE 16. RETURN TO: Division of Medical Assis Oregon Health Authority 500 Summer Street NE E- Salem, OR 97301 ATTN: Jesse Anderson, S FFICE USE ONLY 18. DATE APPROVED: 9/19/14 	ECIFIED: stance Programs -35	
1. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT ON COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL 2. SIGNATURE OF STATE AGENCY OFFICIAL: 3. TYPED NAME Rhonda Busek 4. TITLE: Interim Director, Division of Medical Assistance rograms 5. DATE SUBMITTED: $6 - 19 - 14 - 14$ FOR REGIONAL OF 7. DATE RECEIVED: 6/28/14 PLAN APPROVED - ON	 ☑ OTHER, AS SPE 16. RETURN TO: Division of Medical Assis Oregon Health Authority 500 Summer Street NE E- Salem, OR 97301 ATTN: Jesse Anderson, S FICE USE ONLY 18. DATE APPROVED: 9/19/14 E COPY ATTACHED 	ECIFIED: Stance Programs -35 State Plan Manager	
1. GOVERNOR'S REVIEW (Check One): GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL 2. SIGNATURE OF STATE AGENCY OFFICIAL: 3. TYPED NAME Rhonda Busek 4. TITLE: Interim Director, Division of Medical Assistance Programs 5. DATE SUBMITTED: G-14-14-14 FOR REGIONAL OF 7. DATE RECEIVED:	 ☑ OTHER, AS SPE 16. RETURN TO: Division of Medical Assis Oregon Health Authority 500 Summer Street NE E- Salem, OR 97301 ATTN: Jesse Anderson, S FFICE USE ONLY 18. DATE APPROVED: 9/19/14 	ECIFIED: Stance Programs -35 State Plan Manager EEICMAL	

Revision: HCFA-PM-02-1 May 2002

Transmittal # 14-03 ATTACHMENT 2.6-A Page 4a OMB No.: 0938-0673

STATE PLAN UNDER TITLE XIX OF THE SOCIAL SECURITY ACT State/Territory: ____OREGON

	ELIC	ELIGIBILITY CONDITIONS AND REQUIREMENTS		
Citation(s)		Condition or Requirement		
1924 of the Act 435.725 435.733 435.832	2.	from t	ollowing monthly amounts for personal needs are deducted otal monthly income in the application of an institutionalized dual's or couple's income to the cost of institutional care:	
			hal Needs Allowance PNA) of not less than \$30 For duals and \$60 For Couples For All Institutionalized Persons.	
		a.	Aged, blind, disabled: Individuals \$ <u>60.00</u> Couples \$ <u>120.00</u>	
			*Periodically adjusted based upon SSA COLA increases.	
			For the following individuals with greater need:	
			Supplement 12 to <u>Attachment 2.6-A</u> describes the greater need; describes the basis or formula for determining the deductible amount when a specific amount is not listed above; lists the criteria to be met; and, where appropriate, identifies the authority for approving that a criterion is met.	
		b.	AFDC related:Children $$ 30.00$ Adults $$ 30.00$	
			For the following individuals with greater need:	
			Supplement 12 to <u>Attachment 2.6-A</u> describes the greater need; describes the basis or formula for determining the deductible amount when a specific amount is not listed above; lists the criteria to be met; and, where appropriate, identifies the authority for approving that a criterion is met.	
		c.	Individuals under age 21 covered in this plan as specified in Item B.7. of <u>ATTACHMENT 2.2-A</u> . N/A	
TN No: <u>14-03</u>		Appro	oval Date 9/19/14 Effective Date 7/1/14	

TN No: <u>14-03</u> Supersedes TN No. <u>98-05</u>