| HEALTH CARE FINANCING ADMINISTRATION   |  | OMB NO. 0938-0193     |
|--|--|-----------------------|
| TRANSMITTAL AND NOTICE OF APPROVAL OF  | 1. TRANSMITTAL NUMBER:<br>11-014   | 2. STATE Pennsylvania |
| STATE PLAN MATERIAL  |  |                       |
| FOR: HEALTH CARE FINANCING ADMINISTRATION  | 3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID) |                       |
| TO: REGIONAL ADMINISTRATOR   | 4. PROPOSED EFFECTIVE DATE   |                       |
| HEALTH CARE FINANCING ADMINISTRATION   | August 8, 2011   |                       |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES  |  |                       |
| 5. TYPE OF PLAN MATERIAL (Check One):  |  |                       |
| □ NEW STATE PLAN □ AMENDMENT TO BE CONSIDERED AS NEW PLAN ☑ AMENDMENT  |  |                       |
| COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment)  |  |                       |
| 6. FEDERAL STATUTE/REGULATION CITATION:  | 7. FEDERAL BUDGET IMPACT:  | •                     |
| Section 1927 of the Social Security Act  | a. FFY 2011 0.00   |                       |
|  | b. FFY 2012 0.00   |                       |
| 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:  | 9. PAGE NUMBER OF THE SUPERS   | EDED PLAN SECTION     |
|  | OR ATTACHMENT (If Applicable):  Page 5eb of Attachment 3.1A                |                       |
| Page 5eb of Attachment 3.1A  |  |                       |
|  |  |                       |
|  |  |                       |
| 10. SUBJECT OF AMENDMENT:  | 1  |                       |
| Changes in the payment policy for pharmacy services  |  |                       |
|  |  |                       |
| 11. GOVERNOR'S REVIEW (Check One):   |  |                       |
| GOVERNOR'S OFFICE REPORTED NO COMMENT  | ☑ OTHER, AS SPECIFIED: Review and  |                       |
| COMMENTS OF GOVERNOR'S OFFICE ENCLOSED   | approval authority has been delegated to the Department of Public Welfare  |                       |
| ☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL  | to the Department  | t of Public Westare   |
| 12. SIGNATURE OF STATE AGENCY OFFICIAL:  | 16. RETURN TO:   |                       |
|  | Commonwealth of Pennsylvania  Department of Public Welfare                 |                       |
| 13. TYPED NAME:  | Office of Medical Assistance Programs                                      |                       |
| Gary D. Alexander 14. TITLE:   | Bureau of Policy, Analysis and Planning                                    |                       |
| Secretary of Public Welfare  | P.O. Box 8046 Harrisburg, Pa.17105   |                       |
| 15. DATE SUBMITTED: <b>SEP. 1.3 2011</b>   | Haribbarg, Facilities  |                       |
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