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State/Territory Name: Rhode Island

State Plan Amendment (SPA) #: 14-006

This file contains the following documents in the order listed:

- 1) Approval Letter
- 2) CMS 179 Form
- 3) Approved SPA Pages

DEPARTMENT OF HEALTH & HUMAN SERVICES Centers for Medicare & Medicaid Services JFK Federal Building, Government Center Room 2275 Boston, Massachusetts 02203



Division of Medicaid and Children's Health Operations / Boston Regional Office

June 26, 2014

Steven M. Costantino, Secretary Office of Health & Human Services 57 Howard Avenue Louis Pasteur Building Cranston, RI 02920

Dear Secretary Costantino:

We are pleased to enclose a copy of approved State plan amendment (SPA) No. 14-006. This SPA is effective January 1, 2014 as requested.

SPA 14-006 transmitted a proposed amendment to your Department's approved Title XIX State plan to increase the Medically Needy Income Limits for 2014.

If there are questions, please contact Robert Cruz. He can be reached at (617) 565-1257.

Sincerely,

/s/

Richard R. McGreal Associate Regional Administrator

Enclosure

cc:

Sandra Powell, Director, Department of Human Services Deidre S. Gifford, MD, MPH, Medicaid Director Darren J. McDonald, Ph.D., Interdepartmental Project Manager Elena Nicolella, Policy Director

TRANSMITTAL AND NOTICE OF APPROVAL OF	1. TRANSMITTAL NUMBER:	2. STATE		
STATE PLAN MATERIAL	14-006	RI		
	3 PROGRAM IDENTIFICATION: TI	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE		
FOR: CENTERS FOR MEDICARE AND MEDICAID SERVICES	SOCIAL SECURITY ACT (MEDICAID)			
TO: REGIONAL ADMINISTRATOR	4. PROPOSED EFFECTIVE DATE			
CENTERS FOR MEDICARE AND MEDICAID SERVICES	January 1, 2014			
DEPARTMENT OF HEALTH AND HUMAN SERVICES				
5. TYPE OF PLAN MATERIAL (Check One):				
□ NEW STATE PLAN □ AMENDMENT TO BE CONSIDERED AS NEW PLAN XX□ AMENDMENT				
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME		n amendment)		
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT:			
Section 1931 of the Social Security Act 42 CFR 435.811, 435.814, 435.1007	a. FFY 2014 \$125,139 b. FFY 2015 \$186,541			
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPERS	SEDED PLAN SECTION		
	OR ATTACHMENT (If Applicable)			
Supplement 1 to Attachment 2.6-A, Page 8				
	Supplement 1 to Attachment 2.6-A, Pag	ge 8		
	*			
10. SUBJECT OF AMENDMENT:	İ			
Medically Needy Income Limit				
11. GOVERNOR'S REVIEW (Check One):				
☐ GOVERNOR'S OFFICE REPORTED NO COMMENT				
COMMENTS OF GOVERNOR'S OFFICE ENCLOSED	See Attached Lett	ter		
NOTEPLY RECEIVED WETHIN 45 DAYS OF SUBMITTAL				
12. SIGNATURE OF STATE AGENCY OFFICIALY	16. RETURN TO:			
	To reproduct to			
13. TYPED NAME: Steven M. Costantino				
13.111 ED TAINES. Steven III. Containing	EOHHS Policy Office			
14. TITLE: Secretary	600 New London Avenue, Bldg. 57 Cranston, RI 02920			
1.5 DATE OF DATE OF DATE OF THE TOTAL OF THE	Cranston, RI 02920			
15. DATE SUBMITTED: March 31, 2014				
FOR REGIONAL OFFICE USE ONLY				
17. DATE RECEIVED: 3/31/14	18. DATE APPROVED: 6/26/14			
PLAN APPROVED – ON	· · · · · · · · · · · · · · · · · · ·	EIOLAL .		
19. EFFECTIVE DATE OF APPROVED MATERIAL: 1/1/14	20. SIGNATURE OF REGIONAL OF	ricial:		
21. TYPED NAME: Richard R. McGreal	22. TITLE: Associate Regional Administra and Children's Health Operation			
23. REMARKS:				

STATE PLAN UNDER TITLE XIX OF THE SOCIAL SECURITY ACT

State: Rhode Island

Income Levels (Continued)						
D. Medically Needy						
_ <u>X</u> _ Ap	plicable to All Groups	b	applicable to all group elow. Excepted group sted on an attached pa	income levels are also		
(1)	(2)	(3)	(4)	(5)		
Family Size	Net Income Level Protected for Maintenance	Amount by which Column (2) exceeds limits Specified in 42 CFR 435.1007*	Net income level for persons living in rural areas for months	Amount by which Column (4) exceeds limits specified in 42 CFR 435.1007*		
	Urban only X Urban and					
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	\$ 858 \$ 900 \$1,108 \$1,258 \$1,417 \$1,592 \$1,750 \$1,933 \$2,075 \$2,258 \$2,417 \$2,575 \$2,742 \$2,908 \$3,067	\$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0	* * * * * * * * * * * * * * * * * * * *	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		

TN	#	14-006
Sup	e	rsedes
TN	#	13-001

^{*}The agency has methods for excluding from its claim for FFP payments made on behalf of individuals whose income exceeds these limits.