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State/Territory Name: Rhode Island

State Plan Amendment (SPA) #: 15-0003

This file contains the following documents in the order listed:

- 1) Approval Letter
- 2) CMS 179 Form
- 3) Approved SPA Pages

DEPARTMENT OF HEALTH & HUMAN SERVICES Centers for Medicare & Medicaid Services JFK Federal Building, Government Center Room 2275 Boston, Massachusetts 02203



Division of Medicaid and Children's Health Operations/Boston Regional Office

May 8, 2015

Elizabeth Roberts, Secretary Office of Health & Human Services 57 Howard Avenue Louis Pasteur Building Cranston, RI 02920

Dear Secretary Roberts:

We are pleased to enclose a copy of approved State plan amendment (SPA) No. 15-0003. This SPA is effective January 1, 2015 as requested.

SPA 15-0003 transmitted a proposed amendment to your Department's approved Title XIX State plan to increase the Medically Needy Income Limits for 2015.

If there are questions, please contact Robert Cruz. He can be reached at (617) 565-1257.

Sincerely,

/s/

Richard R. McGreal Associate Regional Administrator

Enclosure

cc: Deidre S. Gifford, MD, MPH, Medicaid Director

Darren J. McDonald, Ph.D., Interdepartmental Project Manager

TRANSMITTAL AND NOTICE OF APPROVAL OF	1. TRANSMITTAL NUMBER:	2. STATE
STATE PLAN MATERIAL	15-003	RI
FOR: CENTERS FOR MEDICARE AND MEDICAID SERVICES	3. PROGRAM IDENTIFICATION: TIT SOCIAL SECURITY ACT (MEDIC.	
TO: REGIONAL ADMINISTRATOR	4. PROPOSED EFFECTIVE DATE	
CENTERS FOR MEDICARE AND MEDICAID SERVICES	January 1, 2015	
DEPARTMENT OF HEALTH AND HUMAN SERVICES	•	
5. TYPE OF PLAN MATERIAL (Check One):		
	CONSIDERED AS NEW PLAN	XX AMENDMENT
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME	NDMENT (Separate Transmittal for each	amendment)
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT:	
42 CFR 435.811, 435.814, 435.1007	a. FFY 2015 \$126,390	
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	b. FFY 2016 \$188,406	
8. FAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPERS	
Supplement 1 to Attachment 2.6-A, Page 8	OR ATTACHMENT (If Applicable):	
Supplement 1 to Attachment 2.6-A, Page 8	C	
	Supplement 1 to Attachment 2.6-A, Pag	ge 8
10 OVIDATION OF A VIDAMINATION		
10. SUBJECT OF AMENDMENT:		
Medically Needy Income Limit		
•		
11. GOVERNOR'S REVIEW (Check One):		
☐ GOVERNOR'S OFFICE REPORTED NO COMMENT	XX 🗌 OTHER, AS SP	PECIFIED:
☐ COMMENTS OF GOVERNOR'S OFFICE ENCLOSED	See Attached Lette	
NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	See Tittaelled Bett	
12. SIGNATURE OF STATE AGENCY OFFICIAL:	16. RETURN TO:	
/s/	September 2 - Control of the Control	
13. TYPED NAME: Elizabeth Roberts		
13. TTED WHAD. Bilzabeth Roberts	EOHHS Policy Office	
14. TITLE: Secretary	600 New London Avenue, Bldg. 57	
50000000	Cranston, RI 02920	
15. DATE SUBMITTED: February 18, 2015		
FOR REGIONAL OF	FICE USE ONLY	
17. DATE RECEIVED: 2/24/15	18. DATE APPROVED: 5/8/15	The State of the S
	Planta and the second s	
PLAN APPROVED – ONI	E COPY ATTACHED	Carlotte of the Carlotte of th
19. EFFECTIVE DATE OF APPROVED MATERIAL: 1/1/15	20. SIGNATURE OF REGIONAL OBF	TICIAL
21. TYPED NAME: Richard R. McGreal	22. TITLE: Associate Regional Administrat Children's Health Operations, B	
23. REMARKS:		

OFFICIAL

Supplement 1 to Attachment 2.6 A

Page 8

STATE PLAN UNDER TITLE XIX OF THE SOCIAL SECURITY ACT

State: Rhode Island

Income Le	vels (Continued)			
D. M	ledically Needy			
<u>X</u> Ap	plicable to All Groups	b	Applicable to all group elow. Excepted group sted on an attached pa	income levels are also
(1)	(2)	(3)	(4)	(5)
Family Size	Net Income Level Protected for Maintenance	Amount by which Column (2) exceeds limits Specified in 42 CFR 435.1007*	Net income level for persons living in rural areas for months	Amount by which Column (4) exceeds limits specified in 42 CFR 435.1007*
	Urban only X Urban and			
1 2 3 4 5 6 7 8 9 10 11 12 13 14	\$ 867 \$ 908 \$1,125 \$1,283 \$1,442 \$1,625 \$1,783 \$1,967 \$2,096 \$2,280 \$2,441 \$2,601 \$2,769 \$2,937 \$3,097	\$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

TN#	15-003
Super	rsedes
TN#	14-006

^{*}The agency has methods for excluding from its claim for FFP payments made on behalf of individuals whose income exceeds these limits.