| CEVIEW FOR MEDICARE & HEAVEND CONVICED | | OWN NOW AND AND | |
|---|--|--|--|
| TRANSMITTAL AND NOTICE OF APPROVAL OF | 1. TRANSMITTAL NUMBER: 12 7 | 2. STATE: South Dakota | |
| STATE PLAN MATERIAL | 12 / | South Darrota | |
| FOR: CENTERS FOR MEDICARE & MEDICAID SERVICES | 3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID) | | |
| TO: REGIONAL ADMINISTRATOR CENTERS FOR MEDICARE & MEDICAID SERVICES DEPARTMENT OF HEALTH AND HUMAN SERVICES | 4. PROPOSED EFFECTIVE DATE July 1, 2012 | | |
| 5. TYPE OF PLAN MATERIAL (Check One): | | | |
| □NEW STATE PLAN □AMENDMENT TO BE | CONSIDERED AS NEW PLAN | AMENDMENT | |
| COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Sepa | rate Transmittel for each amendment) | | |
| 6. FEDERAL STATUTE/REGULATION CITATION: | 7. FEDERAL BUDGET IMPACT: a. FFY 2012: S0 | | |
| 42 CFR 447.250-447.280, inclusive | b. FFY 2013: S0 | | |
| 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: | | 9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable): | |
| Section 4.19-D, Page 14 | Section 4.19-D, Page 14 | | |
| 10. SUBJECT OF AMENDMENT: | <u>l</u> | | |
| This State Plan Amendment makes a technical change to the swing i | beds reimbursement methodology. | | |
| 11. GOVERNOR'S REVIEW (Check One): | | | |
| GOVERNOR'S OFFICE REPORTED NO COMMENT | ☐other, as s | PRCIFIED: | |
| COMMENTS OF GOVERNOR'S OFFICE ENCLOSED | | | |
| ☐NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTA | L | | |
| 12. SIGNATURE OF STATE AGENCY OFFICIAL | 16. RETURN TO: | | |
| | | | |
| 13. TYPED NAME: | DEPARTMENT OF SOCIAL SERVICES DIVISION OF MEDICAL SERVICES 700 GOVERNORS DRIVE PIERRE, SD 57501-2291 | | |
| KIM MALSAM-RYSDON | | | |
| 14. TITLE: Department Secretary | | | |
| 15. DATE SUBMITTED: Man 11, 2012 |] | | |
| FOR REGIONAL OFF | ICE USE ONLY | | |
| 17. DATE RECEIVED: | 18. DATE APPROVED: | L 9 2012 | |
| PLAN APPROVED - ONE | COPY ATTACHED | | |
| 19. EFFECTIVE DATE OF APPROVED MATERIAL: | 20. SICMENURE OF RECIONAL OF | FICIAL: | |
| | | | |
| 21. TYPED NAME: PENLY Thompson | Deputy Director | R CMCS | |
| 23. REMARKS: | | | |
| FORM CMS-179 (07-92) | | | |