| DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTHCARE FINANCING ADMINISTRATION | | FORM APPROVED OMB NO 0938-0193 |
|--|---|-----------------------------------|
| RANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL OR: HEALTH CARE FINANCING ADMINISTRATION | 1 TRANSMITTAL NUMBER 11-008-UT | 2 STATE Utah |
| | 3. PROGRAM IDENTIFICATION TITLE XIX OF THE SOCIA SECURITY ACT (MEDICAID) | |
| TO. REGIONAL ADMINISTRATOR HEALTHCARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES | 4. PROPOSED EFFECTIVE DATE September 1, 2011 | |
| TYPE OF PLAN MATERIAL (Check One) | | |
| NEW STATE PLAN AMENDMENT | TO BE CONSIDERED AS NEW PLA | N X AMENDMENT |
| COMPLETE BLOCKS 6 THRU 10 IF THIS IS | AN AMENDMENT (Separate Transn | nittal for each amendment) |
| FEDERAL STATUTE/REGULATION CITATION: | 7. FEDERAL BUDGET IMPACT a. FFY <u>2011</u> \$0 BCB b FFY <u>2012</u> \$0 BCB | |
| 42 CFR 440 20 | | |
| PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT. | 9 PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable) Page 8 of Attachment 4.19-A Pages 1 and 2d of Attachment 4.19-B | |
| Pages 1, 2d and 32 of Attachment 4.19-B 3. / A + 3. / B, A++, 2 | | |
| Sim Ford, MAT. A | 3.1A + 3.1B, att 2 | え |
| 11 GOVERNOR'S REVIEW (Check One) X GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITT | | FIED [.] |
| | 16. RETURN TO: | |
| 12 SIGNATURE OF STATE AGENCY OFFICIAL | 16. RETURN TO. | |
| | Craig Devashrayee, Manager Technical Writing Unit Utah Department of Heath PO Box 143102 Salt Lake City, UT 84114-3102 | |
| 13 TYPED NAME W David Patton, Ph.D | | |
| 14 TITLE Executive Director, Utah Department of Health | | |
| 15 DATE SUBMITTED. September 8, 2011 | | |
| 16 | | |
| 17 DATE RECEIVED | 18 DATE APPROVED: | |
| 9/1/11 | 11/22/11 | |
| FOR REGIO | NAL USE ONLY | |
| 9 EFFECTIVE DATE OF APPROVED MATERIAL | 20. SIGNATURE OF REGIONAL | OFFICIAL: |
| 9], []1 1. TYPED MANE | 22 TITLE. | |
| 1 TYPED NAME RICHARD C. ALLEN | ARA, DMCHO | |
| PLAN APPROVED - C 3 REMARKS | NE COPY ATTACHED | |
| Pen & ink changes made per State's reque | est. See. 9/3/11 email. T | Turner |