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State/Territory Name: Utah

State Plan Amendment (SPA) #: 14-029

This file contains the following documents in the order listed:

1) Approval Letter

- 2) 179
- 3) Approved SPA Pages

TN: UT-14-029 Approval Date: 04/06/2018 Effective Date: 03/01/2018

DEPARTMENT OF HEALTH & HUMAN SERVICES Centers for Medicare & Medicaid Services Denver Regional Office 1961 Stout Street, Room 08-148 Denver, CO 80294



#### **REGION VIII - DENVER**

April 9, 2018

Nathan Checketts, Medicaid Director Utah Department of Health P.O. Box 141000 Salt Lake City, UT 84114-1000

Dear Mr. Checketts:

We have reviewed the proposed State Plan Amendment (SPA) submitted under transmittal number (TN) 14-029. This State Plan Amendment clarifies coverage and limitations on Chiropractic Services. These services are no longer covered; removes reference to coverage for EPSDT and pregnant women because the enhanced pregnant women section and EPSDT section contain the necessary language to cover all medically necessary services; and removes problematic medical necessary/cost effective language.

Please be informed that this State Plan Amendment was approved April 6, 2018, with an effective date of March 1, 2018. We are enclosing the CMS-179 and the amended plan page(s).

If you have any questions concerning this amendment, please contact Mandy Strom at (303) 844-7068.

Sincerely,

Richard C. Allen Associate Regional Administrator Division for Medicaid & Children's Health Operations

cc: John Curless, UT Craig Devashrayee, UT

DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTHCARE FINANCING ADMINISTRATION	FORM APPROVED OMB NO. 0938-0193
TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL	1. TRANSMITTAL NUMBER: 2. STATE; 14-029-UT Utah
FOR: HEALTH CARE FINANCING ADMINISTRATION	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCI SECURITY ACT (MEDICAID)
TO: REGIONAL ADMINISTRATOR HEALTHCARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES	4. PROPOSED EFFECTIVE DATE March 1, 2018
5. TYPE OF PLAN MATERIAL (Check One)	
Table 1	TO BE CONSIDERED AS NEW PLAN AMENDMENT  AN AMENDMENT (Separate Transmittal for each amendment)
6. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT:
42 CFR 440.60	a. SFY <u>2018</u> \$ <u>0</u> b. SFY 2019 \$0
	-
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	PAGE NUMBER OF THE SUPERSEDED PLAN SECTION     OR ATTACHMENT (If Applicable)
Page 3 of ATTACHMENTS 3.1-A and 3.1-B; Deletes Page 1, Attachment #6c of ATTACHMENTS 3.1-A and 3.1-B.	Page 3 of ATTACHMENTS 3.1-A and 3.1-B; Deletes Page 1, Attachment #6c of ATTACHMENTS 3.1-A and 3.1-B.
10. SUBJECT OF AMENDMENT: Chiropractic Services	
11. GOVERNOR'S REVIEW (Check One):  GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTA	OTHER, AS SPECIFIED:
12. SIGNATURE OF STATE AGENCY OFFICIAL:	16. RETURN TO:
13. TYPED NAMÆ: Jošeph K. Miner, MD	Craig Devashrayee, Manager Technical Writing Unit Utah Department of Heath
14. TITLE: Executive Director, Utah Department of Health	PO Box 143102 Salt Lake City, UT 84114-3102
15. DATE SUBMITTED: May 15, 2014	
16.	
17. DATE RECEIVED:	18. DATE APPROVED:
May 15, 2014	April 6, 2018
FOR REGIONA	
19. EFFECTIVE DATE OF APPROVED MATERIAL:	20. SIGNATURE OF REGIONAL OFFICIAL:
March 1, 2018	
24 TVDED NAME:	22 TITLE.

Richard C. Allen ARA, DMCHO
PLAN APPROVED - ONE COPY ATTACHED

3. REMARKS

Revision:

HCFA-PM-91-4

(BPD)

ATTACHMENT 3.1-A Page 3

August 1991

STATE PLAN UNDER TITLE XIX OF THE SOCIAL SECURITY ACT

		Stat	e: <u> </u>	<u>TAH</u>	
				AL AND REMEDIAL CARE ICALLY NEEDY (Continued)	
6.	b.	Optometrists' services.			
			No limitations <u>X</u>	With limitations*	
	C.	Chiropractors' services.			
		Provided: Not provided.	No limitations	With limitations*	
	d.	Other practitioners' services	s – Psychologists:		
	_ Provided: Identified on attached sheet with description of limitation any.			et with description of limitations, if	
		X Not provided.			
7.	Hor	ome health services.			
	a.	a. Intermittent or part-time nursing services provided by a home health agency or by a registered nurse when no home health agency exists in the area.			
		Provided:	No limitations X	With limitations*	
	b. Home health aide services provided by a home health agency.				
		Provided:	No limitations X	With limitations*	
	C.	. Medical supplies, equipment, and appliances suitable for use in the home.			
		Provided:	No limitations X	With limitations*	
T.N	. # _	14-029		Approval Date <u>4/6/18</u>	
Sup	erse	edes T.N. #16-0001		Effective Date <u>3-1-18</u>	

## SERVICES PROVIDED BY LICENSED CHIROPRACTORS

Deleted 3-1-18

T.N. # 14-029

Approval Date 4/6/18

Supersedes T.N. # \_\_08-017

Effective Date 3-1-18

## SERVICES PROVIDED BY LICENSED CHIROPRACTORS

Deleted 3-1-18

Revision: HCFA-PM-85-3 (BERC) ATTACHMENT 3.1-B September 1986 Page 3

#### STATE PLAN UNDER TITLE XIX OF THE SOCIAL SECURITY ACT

State:	<u>UTAH</u>	
AMOUNT, DURATION, AND ND SERVICES PROVIDED		

	a.	_	within the soope t		r practice as defined by		State law, furnished by licensed aw.
		Pod	diatrists' services				
		<u>X</u>	Provided:	_	No limitations	X	With limitations*
	b.	Opt	tometrists' services.				
		<u>X</u>	Provided:	_	No limitations	X	With limitations*
	C.	Chi	ropractors' services.				
		<u>X</u>	Provided: Not provided:	_	No limitations	_	No limitations
	d.	Oth	er practitioners' servi	ces –	Psychologists:		
		_	Provided:	<u>X</u>	Not provided:		
7.	Hor	Home health services.					
	a.	Intermittent or part-time nursing services provided by a home health agency or by a registered nurse when no home health agency exists in the area.					
		X	Provided:	_	No limitations	<u>X</u>	No limitations*
	b.	Home health aide services provided by a home health agency.					
		<u>X</u>	Provided:	_	No limitations	<u>X</u>	No limitations*
	C.	Medical supplies, equipment, and appliances suitable for use in the home.					
		<u>X</u>	Provided:	_	No limitations	<u>X</u>	No limitations*
d. Physical therapy, occupational therapy, or speech pathology and audio by a home health agency or medical rehabilitation facility.					and audiology services provided		
		<u>X</u>	Provided:	_	No limitations	<u>X</u>	No limitations*
	*De	scrip	tion provided on attac	hmen	t		
T.N.	.#		14-029	***************************************		Ap	proval Date <u>4/6/18</u>