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## State/Territory Name: Utah

# State Plan Amendment (SPA) #: UT-14-030

This file contains the following documents in the order listed:

- 1) Approval Letter
- 2) CMS 179 Form/Summary Form (with 179-like data)
- 3) Approved SPA Pages

DEPARTMENT OF HEALTH & HUMAN SERVICES Centers for Medicare & Medicaid Services Denver Regional Office 1961 Stout Street, Room 08-148 Denver, CO 80294



### **REGION VIII - DENVER**

November 3, 2017

Nathan Checketts, Medicaid Director Utah Department of Health P.O. Box 141000 Salt Lake City, UT 84114-1000

RE: Utah #14-030

Dear Mr. Checketts:

We have reviewed the proposed State Plan Amendment (SPA) submitted under transmittal number (TN) 14-030. This State Plan Amendment clarifies coverage and limitations on Optometry Services.

Please be informed that this State Plan Amendment was approved today with an effective date of July 1, 2014. We are enclosing the CMS-179 and the amended plan page(s).

If you have any questions concerning this amendment, please contact Mandy Strom at (303) 844-7068.

Sincerely,



Richard C. Allen Associate Regional Administrator Division for Medicaid & Children's Health Operations

cc: John Curless, UT Craig Devashrayee, UT

| DEPARTMENT OF HEALTH AND HUMAN SERVICES<br>HEALTHCARE FINANCING ADMINISTRATION  | FORM APPROVED<br>OMB NO. 0938-0193   |
|---|--|
| TRANSMITTAL AND NOTICE OF APPROVAL OF<br>STATE PLAN MATERIAL<br>FOR: HEALTH CARE FINANCING ADMINISTRATION   | 1. TRANSMITTAL NUMBER:       2. STATE:         14-030-UT       Utah                                  |
|   | 3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)                           |
| TO: REGIONAL ADMINISTRATOR<br>HEALTHCARE FINANCING ADMINISTRATION<br>DEPARTMENT OF HEALTH AND HUMAN SERVICES<br>5. TYPE OF PLAN MATERIAL (Check One)  | 4. PROPOSED EFFECTIVE DATE<br>July 1, 2014   |
|   | TO BE CONSIDERED AS NEW PLAN AMENDMENT   |
| 6. FEDERAL STATUTE/REGULATION CITATION:   | 7. FEDERAL BUDGET IMPACT:<br>a. SFY <u>2015</u> \$ <u>0</u>  |
| 42 CFR 440.60   | b. SFY 2016 \$0  |
| 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:<br>Page 1 of Attachment #6b within ATTACHMENTS 3.1-A and 3.1-B  | 9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION<br>OR ATTACHMENT (If Applicable)                       |
|   | Page 1 of Attachment #6b within ATTACHMENTS 3.1-A and 3.1-B  |
| <ul> <li>10. SUBJECT OF AMENDMENT: Optometry Services</li> <li>11. GOVERNOR'S REVIEW (Check One);</li> <li> GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITT.</li></ul> | OTHER, AS SPECIFIED:   |
| 12. SIGNATURE OF STATE AGENCY OFFICIAL:   | 16. RETURN TO:   |
|   | Craig Devashrayee, Manager   |
| 13. TYPED NAME: W. David Patton, Ph.D.  | Technical Writing Unit<br>Utah Department of Heath<br>PO Box 143102<br>Salt Lake City, UT 84114-3102 |
| 14. TITLE: Executive Director, Utah Department of Health  |  |
| 15. DATE SUBMITTED: May 15, 2014  |  |
| 16.   |  |
| 17 DATE RECEIVED  | 18. DATE AFPROVED  |
| May 15, 2014<br>FOR REGION  | November 3, 2017   |
| 19. EFFECTIVE DATE OF APPROVED MATERIAL   | 20. SIGNATURE OF REGIONAL OFFICIAL   |
| July 1, 2014<br>21. TYPED NAME:   | -22. [1]LE:  |
| Richard C. Allen<br>FLAN APPROVED - O   | ARA, DMCHO   |
| 23. REMARKS   |  |

## **OPTOMETRY SERVICES**

#### SERVICES

Optometry services include examination, evaluation, diagnosis, and treatment of eye disease or eye injury.

## LIMITATIONS

The following services are excluded from coverage:

- 1. Vision training;
- 2. Pathology services, as specified in the optometry license;
- 3. Medications dispensed in an office;
- 4. Eyeglasses are addressed in Attachment #12d of ATTACHMENT 3.1-A;
- 5. The Agency may exceed the limitations on existing covered services to the extent allowed by law, if its medical staff determines:
  - a. the proposed services are medically appropriate; and
  - b. the proposed services are more cost effective than alternative services.

T.N. # 14-030

Approval Date 11/03/2017

Supersedes T.N. # \_\_08-020

Effective Date \_\_\_\_7-1-14

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T.N. # 14-030

Approval Date 11/03/2017

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