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## Table of Contents

**State/Territory Name:** Utah

**State Plan Amendment (SPA) #:** UT-16-0013

This file contains the following documents in the order listed:

- 1) Approval Letter
- 2) CMS 179 Form/Summary Form (with 179-like data)
- 3) Approved SPA Pages

DEPARTMENT OF HEALTH & HUMAN SERVICES  
Centers for Medicare & Medicaid Services  
1961 Stout Street, Room 08-148  
Denver, CO 80294



**Region VIII**

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June 20, 2016

Joseph K. Miner, M.D., MSPH, Executive Director  
Utah Department of Health  
P.O. Box 141000  
Salt Lake City, UT 84114-1000

RE: Utah #16-0013

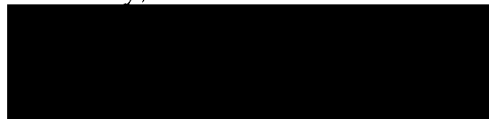
Dear Dr. Miner:

We have reviewed the proposed State Plan Amendment (SPA) submitted under transmittal number (TN) 16-0013. This State Plan Amendment updates the effective date of optometry rates to July 1, 2016.

Please be informed that this State Plan Amendment was approved today with an effective date of July 1, 2016. We are enclosing the CMS-179 and the amended plan page(s).

If you have any questions concerning this amendment, please contact Mandy Strom at (303) 844-7068.

Sincerely,



Mary Marchioni  
Acting Associate Regional Administrator  
Division for Medicaid & Children's Health Operations

cc: Nathan Checketts, Acting Medicaid Director, UT  
Craig Devashrayee, UT

**TRANSMITTAL AND NOTICE OF APPROVAL OF  
STATE PLAN MATERIAL  
FOR: HEALTH CARE FINANCING ADMINISTRATION**

- |                                                                            |                   |
|----------------------------------------------------------------------------|-------------------|
| 1. TRANSMITTAL NUMBER:<br>16-0013-UT                                       | 2. STATE:<br>Utah |
| 3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID) |                   |
| 4. PROPOSED EFFECTIVE DATE<br>July 1, 2016                                 |                   |

TO: REGIONAL ADMINISTRATOR  
HEALTHCARE FINANCING ADMINISTRATION  
DEPARTMENT OF HEALTH AND HUMAN SERVICES

i. TYPE OF PLAN MATERIAL (Check One)

- NEW STATE PLAN       AMENDMENT TO BE CONSIDERED AS NEW PLAN       AMENDMENT

COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMENDMENT (Separate Transmittal for each amendment)

3. FEDERAL STATUTE/REGULATION CITATION:

42 CFR 440.60

7. FEDERAL BUDGET IMPACT:

- a. SFY 2017    \$0  
b. SFY 2018    \$0

3. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:

Page 7 of ATTACHMENT 4.19-B

9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable)

Page 7 of ATTACHMENT 4.19-B

10. SUBJECT OF AMENDMENT: Reimbursement for Optometry Services

11. GOVERNOR'S REVIEW (Check One):

- GOVERNOR'S OFFICE REPORTED NO COMMENT       OTHER, AS SPECIFIED:  
 COMMENTS OF GOVERNOR'S OFFICE ENCLOSED  
 NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL

12. SIGNATURE OF STATE AGENCY OFFICIAL:

13. TYPED NAME: Joseph K. Miner, M.D.

14. TITLE: Executive Director, Utah Department of Health

15. DATE SUBMITTED: June 6, 2016

16. RETURN TO:

Craig Devashrayee, Manager  
Technical Writing Unit  
Utah Department of Health  
PO Box 143102  
Salt Lake City, UT 84114-3102

16. [REDACTED]

17. DATE RECEIVED:

June 6, 2016

18. DATE APPROVED:

June 20, 2016

FOR REGIONAL USE ONLY:

19. EFFECTIVE DATE OF APPROVED MATERIAL:

July 1, 2016

20. SIGNATURE OF REGIONAL OFFICIAL:

21. TYPED NAME:

Mary Marchioni

22. TITLE:

Acting ARA, DMCHO

3. REMARKS

PLAN APPROVED - ONE COPY ATTACHED

G. OPTOMETRISTS

Optometrists use the physicians fee schedule described in Section D "Physicians," Page 4 of ATTACHMENT 4.19-B. Except as otherwise noted in the plan, state developed fee schedule rates are the same for both governmental and private providers of optometry services. The agency's rates were set in accordance with the methodology described in Section D "Physicians," and are effective for services on or after July 1, 2016.

Payments for covered optometrist services are based on the established fee schedule unless a lower amount is billed. All rates are published on the agency's website at <https://medicaid.utah.gov/>.

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T.N. # 16-0013

Approval Date 6/20/16

Supersedes T.N. # 15-0008

Effective Date 7-1-16