DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTH CARE FINANCING ADMINISTRATION		FORM APPROVED
TRANSMITTAL AND NOTICE OF APPROVAL OF	1. TRANSMITTAL NUMBER:	OMB NO. 0938-0193
STATE PLAN MATERIAL	09-015	2. STATE Wisconsin
FOR: HEALTH CARE FINANCING ADMINISTRATION	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)	
TO: REGIONAL ADMINISTRATOR	4. PROPOSED EFFECTIVE DATE	
HEALTH CARE FINANCING ADMINISTRATION		
DEPARTMENT OF HEALTH AND HUMAN SERVICES	07/01/09	
5. TYPE OF PLAN MATERIAL (Check One):		
	CONSIDERED AS NEW PLAN	
COMPLETE BLOCKS & TUBLLIONE TUBE IS AN ANGE	CONSIDERED AS NEW PLAN	
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME 6. FEDERAL STATUTE/REGULATION CITATION:	ENDMENT (Separate Transmittal for eucl	h amendment)
Section 1002/o\/12\A of CCA and AC C.	7. FEDERAL BUDGET IMPACT:	
Section 1902(a)(13)A of SSA and 42 Subpart C and	a. FFY 2009	\$29.5K
42 CFR 447.250(a) & (b) & 447.253(b) to (g)	b. FFY 2010	
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:		\$0K
	9. PAGE NUMBER OF THE SUPERS OR ATTACHMENT (If Applicable)	SEDED PLAN SECTION :
Attachment 4.19-D, pages i to iv	Same	
Attachment 4.19- D, pages 1 to	Attachment 4.19- D, pages 1 to 68	
70,	, Madrillont 4.13- D, pages 1 to 00	
10. SUBJECT OF AMENDMENT:		
Payment of Nursing Facilities and ICF-MRs.		
11. GOVERNOR'S REVIEW (Check One):		
GOVERNOR'S OFFICE REPORTED NO COMMENT		
COMMENTS OF GOVERNOR'S OFFICE ENCLOSED	\square OTHER, AS SPEC	IFIED:
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NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTIAL	Lours a Pa	0 1 A
To brook and a		ichul
12. NGNATURE OF STATE AGENCY OFFICIAL:	16. RETURN TO:	
	Jason Helgerson	
13. TYPEDNAME:	Administrator	
Jason Halderson Y	Division of Health Care Access a	nd Accountablity
14. TITLE: V	1 W. Wilson St.	
Administrator, Division of Health Care Access and	P.O. Box 309	
Accountability	Madison, WI 53701-0309	
15. DATE SUBMITTED:	- Macison, W1 55701-0509	
September 30, 2009		
FOR REGIONAL OF	FICE USE ONLY	
17. DATE RECEIVED:	18. DATE APPROYED;	
	5-14-10	
PLAN APPROVED - ONE	COPYATTACHED	
19. EFFECTIVE DATE OF APPROVED MATERIAL: JUL - 1 2000	20. SIGNATURE OF REGIONAL OFF	ICIAL:
	M. MIGHT WILL	3 (h.
21. TYPED NAME: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	22, TITLE:	- LM
WILLIAM LASOWSKI	DEDUTY DIRECTOR	<u>C</u> mcs
23. REMARKS:	- SPATY DIRECTOR	-CMC3
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VINVI 1101:71-173 (U/-32)		i