| DEPARTMENT OF HEALTH AND HUMAN SERVICES | | FORM APPROVED OMB NO. 0938-0193 |
|---|--|------------------------------------|
| TRANSMITTAL AND NOTICE OF APPROVAL OF | 1. TRANSMITTAL NUMBER: | 2. STATE |
| STATE PLAN MATERIAL | 10-007 | Wisconsin |
| FOR: HEALTH CARE FINANCING ADMINISTRATION | 3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID) | |
| TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION | 4. PROPOSED EFFECTIVE DATE 01/01/2010 | |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES | | |
| 5. TYPE OF PLAN MATERIAL (Check One): | | |
| ☐ NEW STATE PLAN ☐ AMENDMENT TO BE | CONSIDERED AS NEW PLAN | |
| COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AME | NDMENT (Separate Transmittal for ea | ch amendment) |
| 6. FEDERAL STATUTE/REGULATION CITATION: | 7. FEDERAL BUDGET IMPACT: | |
| 42 CFR 447.250 | a. FFY 2010 | |
| | b. FFY 2011 | \$ <u></u> K |
| 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: | 9. PAGE NUMBER OF THE SUPER OR ATTACHMENT (If Applicable | |
| Attachment 4.19-A page 22. | Some PAGEZZ | |
| PAGEZZA | | |
| 10. SUBJECT OF AMENDMENT: | | |
| Performance-based payments for inpatient hospital reimbur | sement. | |
| 11. GOVERNOR'S REVIEW (Check One): | | |
| GOVERNOR'S OFFICE REPORTED NO COMMENT | OTHER, AS SPI | ECIFIED: |
| COMMENTS OF GOVERNOR'S OFFICE ENCLOSED | | 2 |
| ☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL | lada Xwang | S |
| N2. SIGNATURE OF STATE AGENCY OFFICIAL: | 16. RETURN TO: | |
| 2. SIGNATURE OF STATE AGENCY OFFICIAL. | Jason A. Helgerson | |
| 13 TYPED N. ME: | State Medicaid Director | |
| | Division of Health Care Access | and Accountability |
| Jason A. Helgerson 14. TITLE: | 1 W. Wilson St. | , a.i., |
| State Medicaid Director | P.O. Box 309 | |
| 15. DATE SUBMITTED: | Madison, WI 53701-0309 | |
| March 30,2010 | | |
| for regional of | | |
| 17. DATE RECEIVED: | | 6-10 |
| PLAN APPROVED - ON | | |
| 19. EFFECTIVE DATE OF APPROVED MATERIAL: JAN - 1 2010 | 20. SIGNATURE OF REGIONAL | OFFICIAL: |
| 21. TYPED NAME: WILLIAM LASOWSKI | Deputy Direc | TOR CMCS |
| 23. REMARKS: Sen 4 inh Chang made from the state dated 11/2 | 1. to los # 899 | ple enail |
| from the state dated 11/2 | 29/10. | |
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FORM HCFA-179 (07-92)